

**REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|---|------------------------------|----------|-----------|-----------|-----------|-----------|------------|----------|-----------|------------|----------|-----------|-----------|------------|
| | Non-Degree | Freshman | Sophomore | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Specialist | Doctor | | | |
| COLLEGE OF AGRICULTURE | | | | | | | | | | | | | | |
| Agriculture, Agriculture Operations, and Related S | | | | | | | | | | | | | | |
| 01.0101 | Agricultural Business | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 01.0201 | Agricultural Operations Tech | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01.0901 | Animal and Range Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 2 | 0 | 17 | |
| 01.0901 | Animal Science | 0 | 0 | 5 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | |
| 01.1103 | Horticulture | 0 | 2 | 5 | 4 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 22 | |
| 01.1101 | Plant Science | 0 | 0 | 0 | 1 | 0 | 0 | 10 | 0 | 0 | 7 | 0 | 18 | |
| 01.1106 | Range Science | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 01 | Subtotal | 0 | 3 | 10 | 12 | 23 | 2 | 0 | 25 | 0 | 0 | 9 | 0 | 84 |
| Natural Resources and Conservation. | | | | | | | | | | | | | | |
| 03.0104 | Environmental Science | 0 | 1 | 2 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | |
| 03.0101 | Land Rehabilitation | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 8 | 0 | 0 | 0 | 11 | |
| 03.0206 | Land Resource Sciences | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | |
| 03.0104 | Land Resources Environmntl | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 12 | 0 | 24 | |
| 03 | Subtotal | 0 | 1 | 3 | 6 | 9 | 0 | 0 | 20 | 0 | 0 | 12 | 0 | 51 |
| Education. | | | | | | | | | | | | | | |
| 13.1301 | Agricultural Education | 0 | 1 | 1 | 3 | 3 | 0 | 0 | 6 | 0 | 0 | 0 | 14 | |
| 13 | Subtotal | 0 | 1 | 1 | 3 | 3 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 14 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | | |
| 26.1201 | Biotechnology | 0 | 1 | 0 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 8 | |
| 26.0702 | Entomology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 6 | |
| 26.0305 | Plant Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | |
| 26.0402 | Veterinary Molecular Biology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 15 | |
| 26 | Subtotal | 0 | 1 | 0 | 3 | 3 | 1 | 0 | 7 | 0 | 0 | 15 | 0 | 30 |
| Social Sciences. | | | | | | | | | | | | | | |
| 45.0602 | Applied Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | |
| 45 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | |
| 51.1104 | Pre-Veterinary Medicine | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | |
| 51 | Subtotal | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| COLLEGE TOTAL | | 0 | 6 | 16 | 27 | 38 | 3 | 0 | 60 | 0 | 0 | 36 | 0 | 186 |

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| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL |
|---|---------------|-----------|-----------|-----------|------------|-----------|------------|------------|----------|------------|-----------|----------|------------|
| | Non-Degree | Freshman | Sophomore | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Specialist | Doctor | | |
| COLLEGE OF ARTS & ARCHITECTURE | | | | | | | | | | | | | |
| Architecture and Related Services. | | | | | | | | | | | | | |
| 04.0201 Architecture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| 04.0401 Environmental Design | 0 | 13 | 23 | 8 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| 04 Subtotal | 0 | 13 | 23 | 8 | 7 | 10 | 0 | 3 | 0 | 0 | 0 | 0 | 64 |
| Education. | | | | | | | | | | | | | |
| 13.1312 Music Education | 0 | 1 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 13 Subtotal | 0 | 1 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Visual and Performing Arts. | | | | | | | | | | | | | |
| 50.0701 Art | 0 | 0 | 6 | 11 | 30 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 54 |
| 50.0602 Media and Theatre Arts | 0 | 6 | 11 | 29 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| 50.0901 Music | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 50.0701 Pre-Graphic Design | 0 | 7 | 10 | 8 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 50.0701 Pre-Studio Arts | 0 | 4 | 2 | 5 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 50.0602 Sci/Natl Hist Filmmaking | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 20 |
| 50 Subtotal | 0 | 17 | 30 | 54 | 64 | 7 | 0 | 23 | 0 | 0 | 0 | 0 | 195 |
| COLLEGE TOTAL | 0 | 31 | 53 | 64 | 77 | 17 | 0 | 26 | 0 | 0 | 0 | 0 | 268 |
| COLLEGE OF BUSINESS | | | | | | | | | | | | | |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | |
| 52.0101 Business | 0 | 13 | 37 | 56 | 77 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 187 |
| 52.0301 Professional Accountancy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 9 | 27 |
| 52 Subtotal | 0 | 13 | 37 | 56 | 77 | 4 | 0 | 18 | 0 | 0 | 0 | 9 | 214 |
| COLLEGE TOTAL | 0 | 13 | 37 | 56 | 77 | 4 | 0 | 18 | 0 | 0 | 0 | 9 | 214 |
| COLLEGE OF EDUCATION/HHD | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.0101 Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 0 | 0 | 30 | 2 | 107 |
| 13.1202 Elementary Education | 0 | 7 | 15 | 35 | 42 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 109 |
| 13.1205 Secondary Education | 0 | 0 | 2 | 4 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 17 |
| 13.0101 Teacher Certification | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 13.1309 Technology Education | 0 | 0 | 1 | 3 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 13 Subtotal | 0 | 7 | 18 | 42 | 58 | 13 | 6 | 75 | 0 | 0 | 30 | 3 | 252 |
| Family and Consumer Sciences/Human Sciences. | | | | | | | | | | | | | |
| 19.0101 Health and Human Developme | 0 | 7 | 19 | 29 | 85 | 7 | 0 | 45 | 0 | 0 | 0 | 2 | 194 |
| 19 Subtotal | 0 | 7 | 19 | 29 | 85 | 7 | 0 | 45 | 0 | 0 | 0 | 2 | 194 |
| Parks, Recreation, Leisure, and Fitness Studies. | | | | | | | | | | | | | |
| 31.0504 Health Promotion | 0 | 1 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 31 Subtotal | 0 | 1 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| COLLEGE TOTAL | 0 | 15 | 38 | 74 | 147 | 20 | 6 | 120 | 0 | 0 | 30 | 5 | 455 |

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ALL STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | | UN | TOTAL |
|--|---------------|-----------|-----------|-----------|-----------|----------|------------|------------|----------|-----------------|-----------|----------|------------|-------|
| | Non-Degree | Freshman | Sopho- | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | | |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | | |
| Computer and Information Sciences and Support | | | | | | | | | | | | | | |
| 11.0701 Computer Science | 0 | 1 | 8 | 10 | 13 | 3 | 0 | 9 | 0 | 0 | 2 | 0 | 46 | |
| 11 Subtotal | 0 | 1 | 8 | 10 | 13 | 3 | 0 | 9 | 0 | 0 | 2 | 0 | 46 | |
| Engineering. | | | | | | | | | | | | | | |
| 14.0701 Chemical Engineering | 0 | 2 | 2 | 9 | 8 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 26 | |
| 14.0801 Civil Engineering | 0 | 6 | 15 | 14 | 20 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 60 | |
| 14.0901 Computer Engineering | 0 | 2 | 3 | 1 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | |
| 14.1001 Electrical Engineering | 0 | 0 | 3 | 12 | 13 | 1 | 0 | 15 | 0 | 0 | 0 | 0 | 44 | |
| 14.0101 Engineering | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 21 | |
| 14.1401 Environmental Engineering | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | |
| 14.3501 Industrial & Management Engr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | |
| 14.3501 Industrial Engineering | 0 | 1 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | |
| 14.1901 Mechanical Engineering | 0 | 3 | 12 | 16 | 16 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 55 | |
| 14 Subtotal | 0 | 14 | 39 | 56 | 64 | 4 | 0 | 38 | 0 | 0 | 21 | 0 | 236 | |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | | |
| 15.1001 Construction Engineering Tec | 0 | 0 | 3 | 9 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | |
| 15.0805 Mechanical Engineering Tech | 0 | 0 | 1 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | |
| 15 Subtotal | 0 | 0 | 4 | 14 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | |
| COLLEGE TOTAL | 0 | 15 | 51 | 80 | 96 | 7 | 0 | 47 | 0 | 0 | 23 | 0 | 319 | |
| COLLEGE OF GRADUATE STUDIES | | | | | | | | | | | | | | |
| Non-Degree Graduate | | | | | | | | | | | | | | |
| 00.0000 Non-Degree Graduate | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | |
| Education. | | | | | | | | | | | | | | |
| 13.0101 Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 4 | |
| 13.1316 Science Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 114 | 0 | 0 | 0 | 1 | 115 | |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 116 | 0 | 0 | 1 | 2 | 119 | |
| Family and Consumer Sciences/Human Sciences. | | | | | | | | | | | | | | |
| 19.0101 Health and Human Developme | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| 19 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 117 | 0 | 0 | 1 | 2 | 124 | |

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| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | | UN | TOTAL |
|---------------------------------------|---------------|----------|-----------|----------|----------|----------|------------|----------|----------|------------|----------|----------|------------|-------|
| | Non-Degree | Freshman | Sophomore | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Specialist | Doctor | | | |
| COLLEGE OF GRADUATE STUDIES/ND | | | | | | | | | | | | | | |
| 00.0000 Non-Degree Graduate | 0 | 0 | 0 | 0 | 0 | 0 | 127 | 0 | 0 | 0 | 0 | 3 | 130 | |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 127 | 0 | 0 | 0 | 0 | 3 | 130 | |
| Education. | | | | | | | | | | | | | | |
| 13.0101 Teacher Certification | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 28 | |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 28 | |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 155 | 0 | 0 | 0 | 0 | 3 | 158 | |

REPORT G - PART A
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ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Summer Session
August 16, 2005
For Event: 200550CURRENT

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|---|---------------|-----------|-------------|-----------|-----------|----------|------------|-----------|----------|-----------------|-----------|----------|----------|------------|
| | Non-Degree | Fresh-man | Sopho- - | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | | |
| COLLEGE OF LETTERS & SCIENCE | | | | | | | | | | | | | | |
| Neuroscience | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| Natural Resources and Conservation. | | | | | | | | | | | | | | |
| 03.0601 Fish and Wildlife Biology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| 03.0601 Fish and Wildlife Management | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 03 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 6 | 0 | 13 |
| Area, Ethnic, Cultural, and Gender Studies. | | | | | | | | | | | | | | |
| 05.0202 Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 05 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Foreign languages, literatures, and Linguistics. | | | | | | | | | | | | | | |
| 16.0101 Modern Languages & Literatur | 0 | 0 | 4 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 16 Subtotal | 0 | 0 | 4 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| English Language and Literature/Letters. | | | | | | | | | | | | | | |
| 23.0101 English | 0 | 13 | 5 | 15 | 23 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 63 |
| 23 Subtotal | 0 | 13 | 5 | 15 | 23 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 63 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | | |
| 26.0202 Biochemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 15 | 0 | 0 | 16 |
| 26.0101 Biological Sciences | 0 | 0 | 1 | 7 | 19 | 3 | 0 | 6 | 0 | 0 | 7 | 0 | 0 | 43 |
| 26.0401 Cell Biology and Neuroscienc | 0 | 4 | 8 | 16 | 19 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 26.0503 Microbiology | 0 | 1 | 3 | 2 | 10 | 2 | 0 | 1 | 0 | 0 | 11 | 0 | 0 | 30 |
| 26 Subtotal | 0 | 5 | 12 | 25 | 48 | 8 | 0 | 8 | 0 | 0 | 33 | 0 | 0 | 139 |
| Mathematics and Statistics. | | | | | | | | | | | | | | |
| 27.0101 Mathematics | 0 | 1 | 2 | 2 | 11 | 3 | 0 | 25 | 0 | 0 | 4 | 0 | 0 | 48 |
| 27.0501 Statistics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 3 |
| 27 Subtotal | 0 | 1 | 2 | 2 | 11 | 3 | 0 | 27 | 0 | 0 | 5 | 0 | 0 | 51 |
| Philosophy and Religious Studies. | | | | | | | | | | | | | | |
| 38.0101 Philosophy | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 38 Subtotal | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Physical Sciences. | | | | | | | | | | | | | | |
| 40.0501 Chemistry | 0 | 1 | 2 | 0 | 7 | 3 | 0 | 4 | 0 | 0 | 22 | 0 | 0 | 39 |
| 40.0601 Earth Sciences | 0 | 1 | 6 | 4 | 28 | 2 | 0 | 11 | 0 | 0 | 3 | 0 | 0 | 55 |
| 40.0801 Physics | 0 | 2 | 2 | 4 | 4 | 1 | 0 | 6 | 0 | 0 | 33 | 0 | 0 | 52 |
| 40 Subtotal | 0 | 4 | 10 | 8 | 39 | 6 | 0 | 21 | 0 | 0 | 58 | 0 | 0 | 146 |
| Psychology. | | | | | | | | | | | | | | |
| 42.0101 Psychology | 0 | 4 | 5 | 12 | 24 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| 42 Subtotal | 0 | 4 | 5 | 12 | 24 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |

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ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL |
|--|---------------|-----------|-------------|------------|------------|-----------|------------|-----------|----------|-----------------|------------|----------|------------|
| | Non-Degree | Fresh-man | Sopho- - | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | |
| Public Administration and Social Service Professi | | | | | | | | | | | | | |
| 44.0401 Public Administration | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 44 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Social Sciences. | | | | | | | | | | | | | |
| 45.0201 Anthropology | 0 | 0 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 45.0601 Economics | 0 | 0 | 1 | 4 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 45.1001 Political Science | 0 | 3 | 7 | 9 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 45.1101 Sociology | 0 | 3 | 6 | 16 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 45 Subtotal | 0 | 6 | 15 | 32 | 45 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 99 |
| History | | | | | | | | | | | | | |
| 54.0101 History | 0 | 2 | 4 | 6 | 14 | 2 | 0 | 7 | 0 | 0 | 4 | 0 | 39 |
| 54 Subtotal | 0 | 2 | 4 | 6 | 14 | 2 | 0 | 7 | 0 | 0 | 4 | 0 | 39 |
| COLLEGE TOTAL | 0 | 35 | 60 | 103 | 212 | 26 | 0 | 79 | 0 | 0 | 110 | 0 | 625 |
| COLLEGE OF NURSING | | | | | | | | | | | | | |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | |
| 51.1601 Nursing | 0 | 0 | 2 | 3 | 72 | 12 | 0 | 17 | 0 | 0 | 0 | 0 | 106 |
| 51.1601 Pre-Nursing | 0 | 28 | 34 | 60 | 23 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 166 |
| 51 Subtotal | 0 | 28 | 36 | 63 | 95 | 33 | 0 | 17 | 0 | 0 | 0 | 0 | 272 |
| COLLEGE TOTAL | 0 | 28 | 36 | 63 | 95 | 33 | 0 | 17 | 0 | 0 | 0 | 0 | 272 |
| DEPT OF GENERAL STUDIES | | | | | | | | | | | | | |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | |
| 00.0000 Non-Degree Undergraduate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 24.0102 General Studies | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 24 Subtotal | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE TOTAL | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 |

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|--|---------------|------------|-------------|------------|------------|------------|------------|------------|----------|-----------------|------------|-----------|--------------|
| | Non-Degree | Fresh-man | Sopho- - | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | |
| UNIVERSITY COLLEGE | | | | | | | | | | | | | |
| 00.0000 College Consortium - Intl Stud | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 |
| 00.0000 Early Admit (HS Student) | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 00.0000 International Exchange Studen | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 00.0000 Non-Degree Undergraduate | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| Subtotal | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 60 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | |
| 24.0101 Liberal Studies | 0 | 0 | 1 | 5 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 24.0101 University Studies | 1 | 42 | 37 | 14 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| 24 Subtotal | 1 | 42 | 38 | 19 | 17 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| COLLEGE TOTAL | 60 | 42 | 38 | 19 | 17 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 180 |
| TOTAL STUDENTS | 60 | 187 | 331 | 486 | 759 | 113 | 165 | 484 | 0 | 0 | 200 | 21 | 2,806 |

Extract Date:
8/16/2005 7:12:06 PM

Charles A. Nelson
Registrar