

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|---|---------------|----------|----------|----------|----------|----------|------------|----------|----------|-----------------|----------|----------|----------|-----------|
| | Non-Degree | Freshman | Sopho- | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | | |
| COLLEGE OF AGRICULTURE | | | | | | | | | | | | | | |
| Agriculture, Agriculture Operations, and Related S | | | | | | | | | | | | | | |
| 01.1101 Plant Science | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 Subtotal | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Natural Resources and Conservation. | | | | | | | | | | | | | | |
| 03.0104 Environmental Science | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03.0101 Land Rehabilitation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03.0206 Land Resource Sciences | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03.0104 Land Resources Environmntl | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| 03 Subtotal | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 5 |
| Social Sciences. | | | | | | | | | | | | | | |
| 45.0602 Applied Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 45 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLLEGE TOTAL | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 8 |
| COLLEGE OF ARTS & ARCHITECTURE | | | | | | | | | | | | | | |
| Architecture and Related Services. | | | | | | | | | | | | | | |
| 04.0401 Environmental Design | 0 | 3 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 04 Subtotal | 0 | 3 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Visual and Performing Arts. | | | | | | | | | | | | | | |
| 50.0701 Art | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 50.0602 Media and Theatre Arts | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 50.0701 Pre-Graphic Design | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 50 Subtotal | 0 | 3 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| COLLEGE TOTAL | 0 | 6 | 3 | 3 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| COLLEGE OF BUSINESS | | | | | | | | | | | | | | |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | | |
| 52.0101 Business | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 52.0301 Professional Accountancy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 52 Subtotal | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 11 |
| COLLEGE TOTAL | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 11 |

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|--|---------------|-----------|-------------|----------|----------|----------|------------|-----------|----------|-----------------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho- - | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | |
| COLLEGE OF EDUCATION/HHD | | | | | | | | | | | | | |
| No Plains Trans to Teach | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| Education. | | | | | | | | | | | | | |
| 13.0101 Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 3 | 0 | 18 |
| 13.1202 Elementary Education | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 13 Subtotal | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 15 | 0 | 0 | 3 | 0 | 24 |
| Family and Consumer Sciences/Human Sciences. | | | | | | | | | | | | | |
| 19.0101 Health and Human Developme | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 16 |
| 19 Subtotal | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 16 |
| COLLEGE TOTAL | 0 | 5 | 0 | 5 | 1 | 0 | 0 | 31 | 0 | 0 | 3 | 0 | 45 |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | |
| Computer and Information Sciences and Support | | | | | | | | | | | | | |
| 11.0701 Computer Science | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 11 Subtotal | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Engineering. | | | | | | | | | | | | | |
| 14.0701 Chemical Engineering | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 14.0801 Civil Engineering | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 14.1001 Electrical Engineering | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 14.0101 Engineering | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 14.0101 General Engineering | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14.3501 Industrial Engineering | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14 Subtotal | 0 | 2 | 1 | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 13 |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | |
| 15.1001 Construction Engineering Tec | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15.0805 Mechanical Engineering Tech | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 Subtotal | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLLEGE TOTAL | 0 | 4 | 2 | 5 | 2 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 17 |
| COLLEGE OF GRADUATE STUDIES | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.1316 Science Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | |
| 51.1399 Pre-Medical Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 51 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 6 | 0 | 0 | 0 | 0 | 15 |

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|--|---------------|-----------|-------------|-----------|----------|-----------|------------|----------|----------|-----------------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho- - | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | |
| COLLEGE OF GRADUATE STUDIES/ND | | | | | | | | | | | | | |
| 00.0000 Non-Degree Graduate | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 0 | 0 | 0 | 0 | 0 | 39 |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 0 | 0 | 0 | 0 | 0 | 39 |
| Education. | | | | | | | | | | | | | |
| 13.0101 Teacher Certification | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| COLLEGE OF LETTERS & SCIENCE | | | | | | | | | | | | | |
| English Language and Literature/Letters. | | | | | | | | | | | | | |
| 23.0101 English | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 8 |
| 23 Subtotal | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 8 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0101 Biological Sciences | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 26.0401 Cell Biology and Neuroscienc | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 26 Subtotal | 0 | 1 | 0 | 1 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| Mathematics and Statistics. | | | | | | | | | | | | | |
| 27.0101 Mathematics | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| 27 Subtotal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| Philosophy and Religious Studies. | | | | | | | | | | | | | |
| 38.0101 Philosophy | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 38 Subtotal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Physical Sciences. | | | | | | | | | | | | | |
| 40.0601 Earth Sciences | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40 Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Social Sciences. | | | | | | | | | | | | | |
| 45.1101 Sociology | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 45 Subtotal | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE TOTAL | 0 | 9 | 3 | 2 | 2 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 23 |
| COLLEGE OF NURSING | | | | | | | | | | | | | |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | |
| 51.1601 Nursing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 |
| 51.1601 Pre-Nursing | 0 | 9 | 9 | 39 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| 51 Subtotal | 0 | 9 | 9 | 39 | 6 | 10 | 0 | 6 | 0 | 0 | 0 | 0 | 79 |
| COLLEGE TOTAL | 0 | 9 | 9 | 39 | 6 | 10 | 0 | 6 | 0 | 0 | 0 | 0 | 79 |

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|--|---------------|-----------|-------------|-----------|-----------|-----------|------------|-----------|----------|-----------------|----------|----------|------------|-----------|
| | Non-Degree | Fresh-man | Sopho- - | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | | |
| REGISTRAR/MISCELLANEOUS | | | | | | | | | | | | | | |
| 00.0000 Coll Consortium-Intl Stud | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Subtotal | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLLEGE TOTAL | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| UNIVERSITY COLLEGE | | | | | | | | | | | | | | |
| 00.0000 Early Admit (HS Student) | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 00.0000 Non-Degree Undergraduate | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| Subtotal | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | | |
| 24.0101 Liberal Studies | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 24.0101 University Studies | 0 | 14 | 1 | 5 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 24 Subtotal | 0 | 14 | 2 | 6 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| COLLEGE TOTAL | 46 | 14 | 2 | 6 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| TOTAL STUDENTS | 48 | 49 | 20 | 63 | 13 | 27 | 55 | 57 | 0 | 0 | 5 | 0 | 337 | |

Extract Date:

8/29/2006

Charles A. Nelson
Registrar