# REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

Includes Un-Paid Students Fall Semester September 28, 2007

|           |                                 | UNDERGRADUATE  |    |            |        |        |              | POSTBAC        |        | GRADUATE |                 |       |      |       |
|-----------|---------------------------------|----------------|----|------------|--------|--------|--------------|----------------|--------|----------|-----------------|-------|------|-------|
| COLLEG    | GE/DIVISION<br>AJOR             | Non-<br>Degree |    | Sopho<br>- | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law      | Speci-<br>alist | Docto | r UN | TOTAL |
| COLLEG    | GE OF AGRICULTURE               |                |    |            |        |        |              |                |        |          |                 |       |      |       |
| Agricult  | ure, Agriculture Operations, an | d Related      | s  |            |        |        |              |                |        |          |                 |       |      |       |
| 01.0101   | Agricultural Business           | 0              | 11 | 1          | 2      | 0      | 0            | 0              | 0      | 0        | 0               | 0     | 0    | 14    |
| 01.1106   | Animal and Range Sciences       | 0              | 0  | 0          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 2     | 0    | 2     |
| 01.0901   | Animal Science                  | 0              | 25 | 7          | 4      | 1      | 0            | 0              | 0      | 0        | 0               | 0     | 0    | 37    |
| 01.0000   | General Agriculture             | 0              | 3  | 0          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 0     | 0    | 3     |
| 01.1103   | Horticulture                    | 0              | 11 | 0          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 0     | 0    | 11    |
| 01.1101   | Plant Sciences                  | 0              | 2  | 0          | 0      | 0      | 0            | 0              | 2      | 0        | 0               | 1     | 0    | 5     |
| 01        | Subtotal                        | 0              | 52 | 8          | 6      | 1      | 0            | 0              | 2      | 0        | 0               | 3     | 0    | 72    |
| Natural I | Resources and Conservation.     |                |    |            |        |        |              |                |        |          |                 |       |      |       |
| 03.0104   | Environmental Sciences          | 0              | 8  | 3          | 1      | 0      | 0            | 0              | 0      | 0        | 0               | 0     | 0    | 12    |
| 03.0101   | Land Rehabilitation             | 0              | 1  | 0          | 1      | 0      | 1            | 0              | 0      | 0        | 0               | 0     | 0    | 3     |
| 03.0206   | Land Resources Environmntl      | 0              | 0  | 0          | 0      | 0      | 0            | 0              | 4      | 0        | 0               | 0     | 0    | 4     |
| 03.0601   | Nat Resources/Rangeland Ec      | 0              | 5  | 1          | 4      | 1      | 1            | 0              | 0      | 0        | 0               | 0     | 0    | 12    |
| 03        | Subtotal                        | 0              | 14 | 4          | 6      | 1      | 2            | 0              | 4      | 0        | 0               | 0     | 0    | 31    |
| Education | on.                             |                |    |            |        |        |              |                |        |          |                 |       |      |       |
| 13.1301   | Agricultural Education          | 0              | 5  | 0          | 3      | 0      | 0            | 0              | 2      | 0        | 0               | 0     | 0    | 10    |
| 13        | Subtotal                        | 0              | 5  | 0          | 3      | 0      | 0            | 0              | 2      | 0        | 0               | 0     | 0    | 10    |
| Biologic  | al and Biomedical Sciences.     |                |    |            |        |        |              |                |        |          |                 |       |      |       |
| 26.1201   | Biotechnology                   | 0              | 9  | 1          | 1      | 0      | 0            | 0              | 0      | 0        | 0               | 0     | 0    | 11    |
| 26.0603   | Ecology/Environmental Scienc    | 0              | 0  | 0          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 2     | 0    | 2     |
| 26.0702   | Entomology                      | 0              | 0  | 0          | 0      | 0      | 0            | 0              | 1      | 0        | 0               | 0     | 0    | 1     |
| 26.0305   | Plant Pathology                 | 0              | 0  | 0          | 0      | 0      | 0            | 0              | 2      | 0        | 0               | 0     | 0    | 2     |
| 26.0402   | Veterinary Molecular Biology    | 0              | 0  | 0          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 2     | 0    | 2     |
| 26        | Subtotal                        | 0              | 9  | 1          | 1      | 0      | 0            | 0              | 3      | 0        | 0               | 4     | 0    | 18    |
| Social S  | ciences.                        |                |    |            |        |        |              |                |        |          |                 |       |      |       |
| 45.0602   | Applied Economics               | 0              | 0  | 0          | 0      | 0      | 0            | 0              | 7      | 0        | 0               | 0     | 0    | 7     |
| 45        | Subtotal                        | 0              | 0  | 0          | 0      | 0      | 0            | 0              | 7      | 0        | 0               | 0     | 0    | 7     |
| Health P  | Professions and Related Clinica | al Science     | s. |            |        |        |              |                |        |          |                 |       |      |       |
| 51.1104   | Pre-Veterinary Medicine         | 0              | 12 | 1          | 1      | 0      | 0            | 0              | 0      | 0        | 0               | 0     | 0    | 14    |
| 51        | Subtotal                        | 0              | 12 | 1          | 1      | 0      | 0            | 0              | 0      | 0        | 0               | 0     | 0    | 14    |
| COLLEG    | GE TOTAL                        | 0              | 92 | 14         | 17     | 2      | 2            | 0              | 18     | 0        | 0               | 7     | 0    | 152   |

# REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

Includes Un-Paid Students Fall Semester September 28, 2007

|           |                               |            | UNDE          | RGRADU     | JATE   |        | POS          | ТВАС           | GRADUATE |     |                 |        |     |          |
|-----------|-------------------------------|------------|---------------|------------|--------|--------|--------------|----------------|----------|-----|-----------------|--------|-----|----------|
|           | COLLEGE/DIVISION<br>CIP/MAJOR |            | Fresh-<br>man | Sopho<br>- | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master   | Law | Speci-<br>alist | Doctor | ·UN | TOTAL    |
| COLLEG    | SE OF ARTS & ARCHITECTUR      | RE         |               |            |        |        |              |                |          |     |                 |        |     |          |
| Architec  | ture and Related Services.    |            |               |            |        |        |              |                |          |     |                 |        |     |          |
| 04.0201   | Architecture                  | 0          | 0             | 0          | 0      | 0      | 0            | 0              | 31       | 0   | 0               | 0      | 0   | 31       |
| 04.0401   | Environmental Design          | 0          | 121           | 8          | 7      | 2      | 4            | 0              | 0        | 0   | 0               | 0      | 0   | 142      |
| 04        | Subtotal                      | 0          | 121           | 8          | 7      | 2      | 4            | 0              | 31       | 0   | 0               | 0      | 0   | 173      |
| Education | on.                           |            |               |            |        |        |              |                |          |     |                 |        |     |          |
| 13.1312   | Music Education               | 0          | 10            | 1          | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0      | 0   | 11       |
| 13        | Subtotal                      | 0          | 10            | 1          | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0      | 0   | 11       |
| Visual ar | nd Performing Arts.           |            |               |            |        |        |              |                |          |     |                 |        |     |          |
| 50.0701   | Art                           | 0          | 12            | 0          | 2      | 0      | 0            | 0              | 1        | 0   | 0               | 0      | 0   | 15       |
| 50.0602   | Media and Theatre Arts        | 0          | 98            | 4          | 3      | 0      | 2            | 0              | 0        | 0   | 0               | 0      | 0   | 107      |
| 50.0901   | Music                         | 0          | 4             | 0          | 0      | 0      | 1            | 0              | 0        | 0   | 0               | 0      | 0   | 5        |
| 50.0702   | Pre-Graphic Design            | 0          | 38            | 5          | 3      | 1      | 2            | 0              | 0        | 0   | 0               | 0      | 0   | 49       |
| 50.0901   | Pre-Music Technology          | 0          | 14            | 2          | 0      | 0      | 2            | 0              | 0        | 0   | 0               | 0      | 0   | 18       |
| 50.0702   | Pre-Studio Arts               | 0          | 6             | 2          | 0      | 1      | 2            | 0              | 0        | 0   | 0               | 0      | 0   | 11       |
| 50.0602   | Sci/Natl Hist Filmmaking      | 0          | 0             | 0          | 0      | 0      | 0            | 0              | 11       | 0   | 0               | 0      | 0   | 11       |
| 50        | Subtotal                      | 0          | 172           | 13         | 8      | 2      | 9            | 0              | 12       | 0   | 0               | 0      | 0   | 216      |
| COLLEG    | SE TOTAL                      | 0          | 303           | 22         | 15     | 4      | 13           | 0              | 43       | 0   | 0               | 0      | 0   | 400      |
| COLLEG    | SE OF BUSINESS                |            |               |            |        |        |              |                |          |     |                 |        |     | <u> </u> |
| Busines   | s, Management, Marketing, ar  | nd Related | S             |            |        |        |              |                |          |     |                 |        |     |          |
| 52.0101   | Business                      | 0          | 0             | 0          | 0      | 0      | 1            | 0              | 0        | 0   | 0               | 0      | 0   | 1        |
| 52.1401   | Pre Business                  | 0          | 196           | 30         | 18     | 1      | 0            | 0              | 0        | 0   | 0               | 0      | 0   | 245      |
| 52.0301   | Professional Accountancy      | 0          | 0             | 0          | 0      | 0      | 0            | 0              | 24       | 0   | 0               | 0      | 0   | 24       |
| 52        | Subtotal                      | 0          | 196           | 30         | 18     | 1      | 1            | 0              | 24       | 0   | 0               | 0      | 0   | 270      |
| COLLEG    | SE TOTAL                      | 0          | 196           | 30         | 18     | 1      | 1            | 0              | 24       | 0   | 0               | 0      | 0   | 270      |

# REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

Includes Un-Paid Students Fall Semester September 28, 2007

|                 |                                 |                | UNDE | RGRADU     | JATE   |        | POSTBAC      |                | GRADUATE |     |                 |           |         |
|-----------------|---------------------------------|----------------|------|------------|--------|--------|--------------|----------------|----------|-----|-----------------|-----------|---------|
| COLLEG<br>CIP/M | GE/DIVISION<br>AJOR             | Non-<br>Degree |      | Sopho<br>- | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master   | Law | Speci-<br>alist | Doctor UN | I TOTAL |
| COLLEG          | GE OF EDUCATION/HHD             |                |      |            |        |        |              |                |          |     |                 |           |         |
| Education       | on.                             |                |      |            |        |        |              |                |          |     |                 |           |         |
| 13.0101         | Education                       | 0              | 0    | 0          | 0      | 0      | 0            | 0              | 12       | 0   | 0               | 8 0       | 20      |
| 13.1202         | Elementary Education            | 0              | 38   | 5          | 5      | 1      | 1            | 0              | 0        | 0   | 0               | 0 0       | 50      |
| 13.0101         | No Plains Trans to Teach        | 0              | 0    | 0          | 0      | 0      | 0            | 0              | 1        | 0   | 0               | 0 0       | 1       |
| 13.1205         | Secondary Education             | 0              | 0    | 1          | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0 0       | 1       |
| 13.1316         | Secondary Education             | 0              | 3    | 0          | 0      | 0      | 1            | 0              | 0        | 0   | 0               | 0 0       | 4       |
| 13.1317         | •                               | 0              | 3    | 0          | 1      | 0      | 0            | 0              | 0        | 0   | 0               | 0 0       | 4       |
| 13.1319         | Technology Education            | 0              | 2    | 0          | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0 0       | 2       |
| 13              | Subtotal                        | 0              | 46   | 6          | 6      | 1      | 2            | 0              | 13       | 0   | 0               | 8 0       | 82      |
| Family a        | nd Consumer Sciences/Humai      | n Science      | s.   |            |        |        |              |                |          |     |                 |           |         |
| 19.0101         | Health and Human Developme      | 0              | 72   | 7          | 7      | 4      | 2            | 0              | 20       | 0   | 0               | 0 0       | 112     |
| 19              | Subtotal                        | 0              | 72   | 7          | 7      | 4      | 2            | 0              | 20       | 0   | 0               | 0 0       | 112     |
| Parks, R        | ecreation, Leisure, and Fitness | Studies.       |      |            |        |        |              |                |          |     |                 |           |         |
| 31.0504         | Health Promotion                | 0              | 0    | 0          | 1      | 0      | 0            | 0              | 0        | 0   | 0               | 0 0       | 1       |
| 31              | Subtotal                        | 0              | 0    | 0          | 1      | 0      | 0            | 0              | 0        | 0   | 0               | 0 0       | 1       |
| COLLEG          | SE TOTAL                        | 0              | 118  | 13         | 14     | 5      | 4            | 0              | 33       | 0   | 0               | 8 0       | 195     |
| 001150          | DE OF ENGINEERING               |                |      |            |        |        |              |                |          |     |                 |           |         |
| COLLEG          | SE OF ENGINEERING               |                |      |            |        |        |              |                |          |     |                 |           |         |
| Comput          | er and Information Sciences ar  | nd Suppo       | rt   |            |        |        |              |                |          |     |                 |           |         |
| 11.0701         | Computer Science                | 0              | 24   | 4          | 3      | 2      | 0            | 0              | 9        | 0   | 0               | 1 0       | 43      |
| 11              | Subtotal                        | 0              | 24   | 4          | 3      | 2      | 0            | 0              | 9        | 0   | 0               | 1 0       | 43      |
| Enginee         | ring.                           |                |      |            |        |        |              |                |          |     |                 |           |         |
| 14.0501         | Biological Engineering          | 0              | 1    | 1          | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0 0       | 2       |
| 14.0701         | Chemical Engineering            | 0              | 44   | 8          | 3      | 2      | 0            | 0              | 2        | 0   | 0               | 0 0       | 59      |
| 14.0801         | Civil Engineering               | 0              | 87   | 5          | 8      | 4      | 3            | 0              | 8        | 0   | 0               | 0 0       | 115     |
| 14.0901         | Computer Engineering            | 0              | 21   | 1          | 0      | 1      | 0            | 0              | 0        | 0   | 0               | 0 0       | 23      |
| 14.1001         | Electrical Engineering          | 0              | 31   | 6          | 6      | 0      | 1            | 0              | 8        | 0   | 0               | 0 0       | 52      |
| 14.0101         | Engineering                     | 0              | 0    | 0          | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 8 0       | 8       |
| 14.0101         | 0 0                             | 0              | 28   | 2          | 0      | 0      | 0            | 0              | 0        | 0   | 0               | 0 0       |         |
| 14.3501         | Industrial & Management Engr    | 0              | 0    | 0          | 0      | 0      | 0            | 0              | 7        | 0   | 0               | 0 0       |         |
| 14.3501         | Industrial Engineering          | 0              | 10   | 2          | 4      | 0      | 1            | 0              | 0        | 0   | 0               | 0 0       |         |
| 14.1901         | Mechanical Engineering          | 0              | 80   | 15         | 6      | 1      | 0            | 0              | 5        | 0   | 0               | 0 0       |         |
| 14              | Subtotal                        | 0              | 302  | 40         | 27     | 8      | 5            | 0              | 30       | 0   | 0               | 8 0       | 420     |
|                 | ring Technologies/Technicians   | S.             |      |            |        |        |              |                |          |     |                 |           |         |
|                 | Construction Engineering Mg     | 0              | 0    | 0          | 0      | 0      | 0            | 0              | 2        | 0   | 0               | 0 0       |         |
| 15.1001         | Construction Engineering Tec    | 0              | 38   | 2          | 2      | 0      | 3            | 0              | 0        | 0   | 0               | 0 0       |         |
| 15.0805         | Mechanical Engineering Tech     | 0              | 14   | 1          | 1      | 0      | 0            | 0              | 0        | 0   | 0               | 0 0       | 16      |
| 15              | Subtotal                        | 0              | 52   | 3          | 3      | 0      | 3            | 0              | 2        | 0   | 0               | 0 0       | 63      |
| COLLEG          | GE TOTAL                        | 0              | 378  | 47         | 33     | 10     | 8            | 0              | 41       | 0   | 0               | 9 0       | 526     |
|                 |                                 |                |      |            |        |        |              |                |          |     |                 |           |         |

### REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

Includes Un-Paid Students Fall Semester September 28, 2007

|                                 |                | UNDE | RGRADU     | JATE   |        | POSTBAC      |                |        | _   |                 |       |      |       |
|---------------------------------|----------------|------|------------|--------|--------|--------------|----------------|--------|-----|-----------------|-------|------|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR   | Non-<br>Degree |      | Sopho<br>- | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Docto | r UN | TOTAL |
| COLLEGE OF GRADUATE STUDIES/N   | ND             |      |            |        |        |              |                |        |     |                 |       |      |       |
| 00.0000 Non-Degree Graduate     | 0              | 0    | 0          | 0      | 0      | 0            | 65             | 0      | 0   | 0               | 0     | 0    | 65    |
| Subtotal                        | 0              | 0    | 0          | 0      | 0      | 0            | 65             | 0      | 0   | 0               | 0     | 0    | 65    |
| Education.                      |                |      |            |        |        |              |                |        |     |                 |       |      |       |
| 13.0101 Teacher Certification   | 0              | 0    | 0          | 0      | 0      | 0            | 14             | 0      | 0   | 0               | 0     | 0    | 14    |
| 13.0101 Teacher's Certification | 0              | 0    | 0          | 0      | 0      | 0            | 1              | 0      | 0   | 0               | 0     | 0    | 1     |
| 13 Subtotal                     | 0              | 0    | 0          | 0      | 0      | 0            | 15             | 0      | 0   | 0               | 0     | 0    | 15    |
| COLLEGE TOTAL                   | 0              | 0    | 0          | 0      | 0      | 0            | 80             | 0      | 0   | 0               | 0     | 0    | 80    |

## REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

Includes Un-Paid Students Fall Semester September 28, 2007

|                    |                                  | UNDERGRADUATE  |               |            |        |        |              | POSTBAC        |        | GRADUATE |                 |          |         |  |
|--------------------|----------------------------------|----------------|---------------|------------|--------|--------|--------------|----------------|--------|----------|-----------------|----------|---------|--|
| COLLEG<br>CIP/M/   | GE/DIVISION<br>AJOR              | Non-<br>Degree | Fresh-<br>man | Sopho<br>- | Junior | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law      | Speci-<br>alist | Doctor U | N TOTAL |  |
| COLLEG             | GE OF LETTERS & SCIENCE          |                |               |            |        |        |              |                |        |          |                 |          |         |  |
|                    | GIS/Planning                     | 0              | 1             | 1          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 0 (      | ) 2     |  |
|                    | Subtotal                         | 0              | 1             | 1          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 0 (      | 2       |  |
| Natural I          | Resources and Conservation.      |                |               |            |        |        |              |                |        |          |                 |          |         |  |
| 03.0601            | Fish and Wildlife Biology        | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 2 (      | 2       |  |
| 03.0601            | Fish and Wildlife Management     | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 3      | 0        | 0               | 0 (      | 3       |  |
| 03                 | Subtotal                         | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 3      | 0        | 0               | 2 (      | 5       |  |
| Area, Etl          | hnic, Cultural, and Gender Stud  | lies.          |               |            |        |        |              |                |        |          |                 |          |         |  |
| 05.0202            | Native American Studies          | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 4      | 0        | 0               | 0 (      | ) 4     |  |
| 05                 | Subtotal                         | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 4      | 0        | 0               | 0 (      | ) 4     |  |
| Foreign            | languages, literatures, and Ling | guistics.      |               |            |        |        |              |                |        |          |                 |          |         |  |
| 16.0101            | Modern Languages & Literatur     | 0              | 5             | 3          | 1      | 0      | 0            | 0              | 0      | 0        | 0               | 0 (      | 9       |  |
| 16                 | Subtotal                         | 0              | 5             | 3          | 1      | 0      | 0            | 0              | 0      | 0        | 0               | 0 (      | ) 9     |  |
|                    | Language and Literature/Letter   | rs.            |               |            |        |        |              |                |        |          |                 |          | _       |  |
| 23.0101            | • •                              | 0              | 25            | 3          | 2      | 0      | 0            | 0              | 4      | 0        | 0               | 0 (      | 34      |  |
| 23                 | Subtotal                         | 0              | 25            | 3          | 2      | 0      | 0            | 0              | 4      | 0        | 0               |          | 34      |  |
|                    | al and Biomedical Sciences.      | Ū              | 23            | J          | _      | Ū      | Ū            | Ū              | -      | Ū        | Ū               | •        | , 54    |  |
| _                  |                                  | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 1      | 0        | 0               | 0 (      |         |  |
| 26.0202<br>26.0101 | Biochemistry Biological Sciences | 0<br>0         | 0<br>36       | 0<br>3     | 0<br>5 | 0<br>3 | 0<br>1       | 0<br>0         | 2      | 0<br>0   | 0<br>0          | 8 (      |         |  |
| 26.1201            | Biotechnology                    | 0              | 1             | 0          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 0 (      |         |  |
| 26.0401            | Cell Biology and Neuroscienc     | 0              | 82            | 8          | 4      | 2      | 3            | 0              | 0      | 0        | 0               | 0 (      | 99      |  |
| 26.0603            | Ecology/Environmental Scienc     | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 0      | 0        | 0               | 1 (      |         |  |
| 26.0503            | Microbiology                     | 0              | 8             | 1          | 1      | 1      | 0            | 0              | 1      | 0        | 0               | 2 (      | 14      |  |
| 26                 | Subtotal                         | 0              | 127           | 12         | 10     | 6      | 4            | 0              | 4      | 0        | 0               | 11 (     | 174     |  |
| Mathema            | atics and Statistics.            |                |               |            |        |        |              |                |        |          |                 |          |         |  |
| 27.0101            | Mathematics                      | 0              | 8             | 1          | 1      | 0      | 0            | 0              | 9      | 0        | 0               | 3 (      |         |  |
| 27.0501            |                                  | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 2      | 0        | 0               | 2 (      |         |  |
| 27                 | Subtotal                         | 0              | 8             | 1          | 1      | 0      | 0            | 0              | 11     | 0        | 0               | 5 (      | 26      |  |
| Philosop           | phy and Religious Studies.       |                |               |            |        |        |              |                |        |          |                 |          |         |  |
| 38.0101            | Philosophy                       | 0              | 0             | 0          | 2      | 0      | 0            | 0              | 0      | 0        | 0               | 0 (      | 2       |  |
| 38                 | Subtotal                         | 0              | 0             | 0          | 2      | 0      | 0            | 0              | 0      | 0        | 0               | 0 (      | 2       |  |
| Physical           | l Sciences.                      |                |               |            |        |        |              |                |        |          |                 |          |         |  |
| 40.0501            | Chemistry                        | 0              | 23            | 0          | 0      | 0      | 1            | 0              | 0      | 0        | 0               | 8 (      | 32      |  |
| 40.0601            |                                  | 0              | 23            | 3          | 2      | 0      | 0            | 0              | 5      | 0        | 0               | 0 (      |         |  |
| 40.0801            |                                  | 0              | 16            | 3          | 1      | 0      | 1            | 0              | 11     | 0        | 0               | 1 (      |         |  |
| 40                 | Subtotal                         | 0              | 62            | 6          | 3      | 0      | 2            | 0              | 16     | 0        | 0               | 9 (      | 98      |  |
| Psychol            | logy.                            |                |               |            |        |        |              |                |        |          |                 |          |         |  |
|                    | Applied Psychology               | 0              | 0             | 0          | 0      | 0      | 0            | 0              | 7      | 0        | 0               |          | 7       |  |
| 42.0101            | -                                | 0              | 25            | 6          | 1      | 0      | 0            | 0              | 0      | 0        | 0               |          | 32      |  |
| 42                 | Subtotal                         | 0              | 25            | 6          | 1      | 0      | 0            | 0              | 7      | 0        | 0               | 0 (      | 39      |  |

# REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

Includes Un-Paid Students Fall Semester September 28, 2007

| A4   Subtotal  |           |                              |             | UNDE | RGRADU     | JATE   |        | POSTBAC |    |        | <u> </u> |   |           |      |
|--|-----------|------------------------------|-------------|------|------------|--------|--------|---------|----|--------|----------|---|-----------|------|
| 44.040   Public Admiristration   |           |                              |             |      | Sopho<br>- | Junior | Senior |         |    | Master | Law      |   | Doctor UN | TOTA |
| A4   Subtotal  | Public A  | dministration and Social Ser | vice Profes | si   |            |        |        |         |    |        |          |   |           |      |
| Social Sciences   Social Sciences   Social Sciences   Social Sciences   Social Sciences   Social Science     | 44.0401   | Public Administration        | 0           | 0    | 0          | 0      | 0      | 0       | 0  | 6      | 0        | 0 | 0 0       | 6    |
| 45.0201 Anthropology   | 44        | Subtotal                     | 0           | 0    | 0          | 0      | 0      | 0       | 0  | 6      | 0        | 0 | 0 0       | 6    |
| 45.0601 Economics  | Social S  | ciences.                     |             |      |            |        |        |         |    |        |          |   |           |      |
| 45.1001 Political Science  | 45.0201   | Anthropology                 | 0           | 7    | 1          | 1      | 0      | 1       | 0  | 0      | 0        | 0 | 0 0       | 10   |
| 45.1101 Sociology  | 45.0601   | Economics                    | 0           | 2    | 1          | 0      | 0      | 0       | 0  | 0      | 0        | 0 | 0 0       | 3    |
| History  54.0101 History  55.11001 PrevMarial  55.11001 PrevMarial  55.11001 PrevMarial  55.11001 PrevMarial  55.11001 PrevMarial  55.11001 History  55.11001 Midecular Biosciences  55.1100 Midecular Biosciences  55.1100 Midecular Bios | 45.1001   |                              | 0           | 19   | 8          | 1      | 1      | 0       | 0  | 0      | 0        | 0 | 0 0       | 29   |
| History  54.0101 History   | 45.1101   | Sociology                    | 0           | 7    | 3          | 3      | 0      | 0       | 0  | 0      | 0        | 0 | 0 0       | 13   |
| 54.0101 History  | 45        | Subtotal                     | 0           | 35   | 13         | 5      | 1      | 1       | 0  | 0      | 0        | 0 | 0 0       | 55   |
| 54 Subtotal 0 17 0 3 1 0 0 6 0 0 1 0 28 0 48  COLLEGE TOTAL 0 305 45 28 8 7 0 61 0 0 28 0 48  COLLEGE OF NURSING  Health Professions and Related Clinical Sciences.  51.1601 Nursing 0 0 0 2 5 1 0 0 0 11 0 0 0 0 0 0 0 0 0 0 0 0 125  51.1601 Pre-Nursing 0 106 9 5 3 6 0 0 0 0 0 0 0 0 1 125  51.1601 Pre-Nursing 0 106 11 10 4 6 0 11 0 0 0 0 1 14  COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 14  DIVISION OF GRADUATE EDUCATION  Education.  13.1316 Science Education 0 0 0 0 0 0 0 11 0 0 0 1 1 0 0 0 1 1  13 Subtotal 0 0 0 0 0 0 0 0 11 0 0 0 0 1 1  Biological and Biomedical Sciences  26.0101 Molecular Biosciences 0 0 0 0 0 0 0 0 0 0 0 0 0 5 0 5 1  Health Professions and Related Clinical Sciences.  51.1399 Pre-Medical Certificate 0 0 0 0 0 0 0 0 19 0 0 0 0 0 0 0 0 0 0   | History   |                              |             |      |            |        |        |         |    |        |          |   |           |      |
| COLLEGE TOTAL 0 305 45 28 8 7 0 61 0 0 28 0 48:  COLLEGE OF NURSING  Health Professions and Related Clinical Sciences.  51.1601 Nursing 0 0 0 2 5 1 0 0 0 11 0 0 0 0 15:  51.1601 Pre-Nursing 0 106 9 5 3 6 0 0 10 0 0 0 0 12:  51 Subtotal 0 106 11 10 4 6 0 11 0 0 0 0 14:  COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 14:  COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 14:  DIVISION OF GRADUATE EDUCATION  Education.  13.1316 Science Education 0 0 0 0 0 0 0 11 0 0 0 0 1:  Blological and Biomedical Sciences.  26.0101 Molecular Biosciences 0 0 0 0 0 0 0 0 1 0 0 0 0 5 0 2  26 Subtotal 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 54.0101   | History                      | 0           | 17   | 0          | 3      | 1      | 0       | 0  | 6      | 0        | 0 | 1 0       | 28   |
| COLLEGE OF NURSING Health Professions and Related Clinical Sciences.  51.1601 Nursing 0 0 0 2 5 1 0 0 0 11 0 0 0 0 0 0 125  51.1601 Pre-Nursing 0 106 9 5 3 6 0 0 0 0 0 0 0 125  51 Subtotal 0 106 11 10 4 6 0 11 0 0 0 0 144  COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 1 44  DIVISION OF GRADUATE EDUCATION  Education.  13.1316 Science Education 0 0 0 0 0 0 0 11 0 0 0 0 11 0 0 0 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 54        | Subtotal                     | 0           | 17   | 0          | 3      | 1      | 0       | 0  | 6      | 0        | 0 | 1 0       | 28   |
| COLLEGE OF NURSING  Health Professions and Related Clinical Sciences.  51.1601 Nursing 0 0 0 2 5 1 0 0 0 11 0 0 0 0 0 0 125 51.1601 Pre-Nursing 0 106 9 5 3 6 0 0 0 0 0 0 0 125 51 Subtotal 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 0 0 0 0 144 COLLEGE TOTAL 0 10 0 0 0 0 0 0 11 0 0 0 0 11 0 0 0 144 COLLEGE TOTAL 0 10 0 0 0 0 0 0 11 0 0 0 0 14 10 0 0 0  | COLLEG    | GE TOTAL                     | 0           | 305  | 45         | 28     | 8      | 7       | 0  | 61     | 0        | 0 | 28 0      | 482  |
| Health Professions and Related Clinical Sciences.  51.1601 Nursing 0 0 0 2 5 1 0 0 0 11 0 0 0 0 0 12 51.1601 Pre-Nursing 0 106 9 5 3 6 0 0 0 0 0 0 0 125 51 Subtotal 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 1 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 1 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 1 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 1 144 COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 0 1 144 COLLEGE TOTAL 0 10 0 0 0 0 0 0 11 0 0 0 0 1 1 1 0 0 0 0 1   |           |                              |             |      |            |        |        |         |    |        |          |   |           |      |
| 51.1601 Nursing  |           |                              | cal Science | ie.  |            |        |        |         |    |        |          |   |           |      |
| 51.1601 Pre-Nursing  |           |                              |             |      | 2          | 5      | 1      | 0       | 0  | 11     | 0        | 0 | 0 0       | 10   |
| 51 Subtotal 0 106 11 10 4 6 0 11 0 0 0 0 144  COLLEGE TOTAL 0 106 11 10 4 6 0 11 0 0 0 1 144  DIVISION OF GRADUATE EDUCATION  Education.  13.1316 Science Education 0 0 0 0 0 0 0 0 11 0 0 0 0 1 1   |           | =                            |             |      |            |        |        |         |    |        |          |   |           |      |
| DIVISION OF GRADUATE EDUCATION   |           | _                            | _           |      |            |        |        | _       | -  | -      | -        | - |           | 148  |
| Education.  13.1316 Science Education 0 0 0 0 0 0 0 11 0 0 0 0 17  13 Subtotal 0 0 0 0 0 0 0 11 0 0 0 0 1 18  Biological and Biomedical Sciences.  26.0101 Molecular Biosciences 0 0 0 0 0 0 0 0 0 0 0 0 0 0 5 0 8  26 Subtotal 0 0 0 0 0 0 0 0 0 0 0 0 5 0 8  Health Professions and Related Clinical Sciences.  51.1399 Pre-Medical Certificate 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 18  51.1201 WWAM/Medical Science 0 0 0 0 0 0 0 19 0 0 0 0 0 0 18  51 Subtotal 0 0 0 0 0 0 0 19 0 0 0 0 0 0 0 0 0 0 0   | COLLEG    | GE TOTAL                     | 0           | 106  | 11         | 10     | 4      | 6       | 0  | 11     | 0        | 0 | 0 0       | 148  |
| 13.1316 Science Education 0 0 0 0 0 0 0 11 0 0 0 0 1 1 1 1 0 0 0 1   | DIVISIO   | N OF GRADUATE EDUCATIO       | N           |      |            |        |        |         |    |        |          |   |           |      |
| 13 Subtotal 0 0 0 0 0 0 11 0 0 0 0 12 Biological and Biomedical Sciences.  26.0101 Molecular Biosciences 0 0 0 0 0 0 0 0 0 0 0 0 0 5 0 5 0 5 0   | Education | on.                          |             |      |            |        |        |         |    |        |          |   |           |      |
| Biological and Biomedical Sciences.  26.0101 Molecular Biosciences   | 13.1316   | Science Education            | 0           | 0    | 0          | 0      | 0      | 0       | 0  | 11     | 0        | 0 | 0 0       | 11   |
| Biological and Biomedical Sciences.  26.0101 Molecular Biosciences   |           |                              | 0           |      |            |        |        |         | 0  | 11     | 0        |   |           | 11   |
| 26.0101 Molecular Biosciences  |           |                              | •           | •    | •          | ·      |        | ·       | •  |        |          | • |           |      |
| 26       Subtotal       0  | _         |                              | 0           | 0    | 0          | Λ      | 0      | 0       | 0  | 0      | 0        | 0 | 5 0       | 5    |
| Health Professions and Related Clinical Sciences.  51.1399 Pre-Medical Certificate 0 0 0 0 0 0 0 2 0 0 0 0 0 0 5 1 5 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |           |                              |             |      |            |        |        |         |    |        |          |   |           |      |
| 51.1399 Pre-Medical Certificate 0 0 0 0 0 0 0 2 0 0 0 0 0 0 5 5 1.1201 WWAMI/Medical Science 0 0 0 0 0 0 0 19 0 0 0 0 0 19 5 1 Subtotal 0 0 0 0 0 0 0 0 21 0 0 0 0 0 2   |           |                              |             |      | U          | U      | U      | U       | U  | U      | U        | U | 5 U       | 3    |
| 51.1201 WWAMWMedical Science       0       0       0       0       0       19       0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td>_</td><td>_</td><td>_</td><td>_</td><td></td><td></td><td>_</td><td></td><td>_</td></t<>  |           |                              |             |      |            | _      | _      | _       | _  |        |          | _ |           | _    |
| 51       Subtotal       0  |           |                              |             |      |            |        |        |         |    |        |          |   |           | 2    |
| COLLEGE TOTAL         0         0         0         0         0         21         11         0         0         5         0         33           REGISTRAR/MISCELLANEOUS           00.0000 Coll Consortium-Intl Stud         2         0 <td></td>   |           |                              |             |      |            |        |        |         |    |        |          |   |           |      |
| REGISTRAR/MISCELLANEOUS         00.0000 Coll Consortium-Intl Stud       2       0  | 51        | Subtotal                     | 0           | 0    | 0          | 0      | 0      | 0       | 21 | 0      | 0        | 0 | 0 0       | 21   |
| 00.0000 Coll Consortium-Intl Stud 2 0 0 0 0 0 0 0 0 0 0 0 2 Subtotal 2 0 0 0 0 0 0 0 0 0 0 0 2   | COLLEG    | SE TOTAL                     | 0           | 0    | 0          | 0      | 0      | 0       | 21 | 11     | 0        | 0 | 5 0       | 37   |
| Subtotal 2 0 0 0 0 0 0 0 0 0 0 2   | REGIST    | RAR/MISCELLANEOUS            |             |      |            |        |        |         |    |        |          |   |           |      |
| Subtotal 2 0 0 0 0 0 0 0 0 0 0 2   | 00.0000   | Coll Consortium-Intl Stud    | 2           | 0    | 0          | 0      | 0      | n       | 0  | 0      | Ω        | 0 | 0 0       | 2    |
| COLLEGE TOTAL 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 20.000    |                              |             |      |            |        |        |         |    |        |          |   |           | 2    |
|  | COLLEG    | SE TOTAL                     | 2           | 0    | 0          | 0      | 0      | 0       | 0  | 0      | 0        | 0 | 0 0       | 2    |

# REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

Includes Un-Paid Students Fall Semester September 28, 2007

For Event: 200770CENSUS

|  |                | UNDE  | RGRADU     | JATE  |        | POS          | ТВАС           |        | GR  | ADUATE          | <b>E</b> | _     |       |
|--|----------------|-------|------------|-------|--------|--------------|----------------|--------|-----|-----------------|----------|-------|-------|
| COLLEGE/DIVISION<br>CIP/MAJOR          | Non-<br>Degree |       | Sopho<br>- | Junio | Senior | Post-<br>Bac | Non-<br>Degree | Master | Law | Speci-<br>alist | Docto    | or UN | TOTAI |
| UNIVERSITY COLLEGE                     |                |       |            |       |        |              |                |        |     |                 |          |       |       |
| 00.0000 College Consortium - Intl Stud | 16             | 0     | 0          | 0     | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0     | 16    |
| 00.0000 Early Admit (HS Student)       | 5              | 0     | 0          | 0     | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0     | 5     |
| 00.0000 International Exchange Studen  | 37             | 0     | 0          | 0     | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0     | 37    |
| 00.0000 National Student Exchange      | 10             | 0     | 0          | 0     | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0     | 10    |
| 00.0000 National Student Exchange/Ai   | 12             | 0     | 0          | 0     | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0     | 12    |
| 00.0000 Non-Degree Undergraduate       | 22             | 0     | 0          | 0     | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0     | 22    |
| Subtotal                               | 102            | 0     | 0          | 0     | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0     | 102   |
| Liberal Arts and Ssciences, General St | udies and      | i     |            |       |        |              |                |        |     |                 |          |       |       |
| 24.0101 Liberal Studies                | 0              | 8     | 2          | 1     | 1      | 0            | 0              | 0      | 0   | 0               | 0        | 0     | 12    |
| 24.0101 Pre-University Studies         | 0              | 179   | 0          | 0     | 0      | 0            | 0              | 0      | 0   | 0               | 0        | 0     | 179   |
| 24.0101 University Studies             | 0              | 524   | 25         | 5     | 1      | 5            | 0              | 0      | 0   | 0               | 0        | 0     | 560   |
| 24 Subtotal                            | 0              | 711   | 27         | 6     | 2      | 5            | 0              | 0      | 0   | 0               | 0        | 0     | 751   |
| COLLEGE TOTAL                          | 102            | 711   | 27         | 6     | 2      | 5            | 0              | 0      | 0   | 0               | 0        | 0     | 853   |
| TOTAL STUDENTS                         | 104            | 2,209 | 209        | 141   | 36     | 46           | 101            | 242    | 0   | 0               | 57       | 0     | 3,145 |

**Extract Date:** 

9/28/2007 11:01:55 AM

Charles A. Nelson Registrar