

**REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF AGRICULTURE														
Agriculture, Agriculture Operations, and Related S														
01.0901 Animal Science	0	0	1	0	0	0	0	0	0	0	0	0	0	1
01.1101 Plant Science	0	0	0	0	0	0	0	0	0	0	0	1	0	1
01 Subtotal	0	0	1	0	0	0	0	0	0	0	0	1	0	2
Natural Resources and Conservation.														
03.0104 Environmental Sciences	0	1	0	0	0	0	0	0	0	0	0	0	0	1
03.0601 Nat Resources/Rangeland Ec	0	0	0	0	0	1	0	0	0	0	0	0	0	1
03 Subtotal	0	1	0	0	0	1	0	0	0	0	0	0	0	2
COLLEGE TOTAL	0	1	1	0	0	1	0	0	0	0	0	1	0	4
COLLEGE OF ARTS & ARCHITECTURE														
Architecture and Related Services.														
04.0201 Architecture	0	0	0	0	0	0	0	10	0	0	0	0	0	10
04.0401 Pre Environmental Design	0	2	3	0	0	2	0	0	0	0	0	0	0	7
04 Subtotal	0	2	3	0	0	2	0	10	0	0	0	0	0	17
Visual and Performing Arts.														
50.0701 Art	0	2	0	0	0	1	0	0	0	0	0	0	0	3
50.0602 Film and Photography	0	2	0	0	0	0	0	0	0	0	0	0	0	2
50.0702 Pre-Studio Arts	0	0	1	0	1	0	0	0	0	0	0	0	0	2
50 Subtotal	0	4	1	0	1	1	0	0	0	0	0	0	0	7
COLLEGE TOTAL	0	6	4	0	1	3	0	10	0	0	0	0	0	24
COLLEGE OF BUSINESS														
Business, Management, Marketing, and Related S														
52.1401 Pre Business	0	6	2	2	0	2	0	0	0	0	0	0	0	12
52 Subtotal	0	6	2	2	0	2	0	0	0	0	0	0	0	12
COLLEGE TOTAL	0	6	2	2	0	2	0	0	0	0	0	0	0	12

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF EDUCATION/HHD													
Education.													
13.0101 Education	0	0	0	0	0	0	0	21	0	0	3	0	24
13.1202 Elementary Education	0	0	1	0	0	1	0	0	0	0	0	0	2
13.0101 Library Media Certificate	0	0	0	0	0	0	5	0	0	0	0	0	5
13.1317 Secondary Education	0	0	1	0	0	0	0	0	0	0	0	0	1
13.0101 Teacher Certification	0	0	0	0	0	0	9	0	0	0	0	0	9
13 Subtotal	0	0	2	0	0	1	14	21	0	0	3	0	41
Family and Consumer Sciences/Human Sciences.													
19.0101 Community Health	0	0	1	1	0	0	0	0	0	0	0	0	2
19.0101 Family and Consumer Scienc	0	0	0	0	0	1	0	0	0	0	0	0	1
19.0101 Food and Nutrition	0	1	0	0	0	0	0	0	0	0	0	0	1
19.0101 Health and Human Developme	0	0	0	0	0	0	0	13	0	0	0	0	13
19.0101 Health Sciences	0	0	0	0	0	0	0	1	0	0	0	0	1
19.0101 Hlth and Human Performance	0	0	0	0	0	2	0	0	0	0	0	0	2
19.0101 Licensed Addiction Counselin	0	0	0	0	0	0	2	0	0	0	0	0	2
19.0101 Sustainable Food and Bioener	0	0	0	0	0	1	0	0	0	0	0	0	1
19 Subtotal	0	1	1	1	0	4	2	14	0	0	0	0	23
COLLEGE TOTAL	0	1	3	1	0	5	16	35	0	0	3	0	64
COLLEGE OF ENGINEERING													
Computer and Information Sciences and Support													
11.0701 Computer Science	0	0	0	0	1	0	0	0	0	0	0	0	1
11 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
Engineering.													
14.0801 Civil Engineering	0	2	0	1	0	2	0	0	0	0	0	0	5
14.0901 Computer Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1
14.0101 General Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1
14.3501 Industrial Engineering	0	1	0	0	0	1	0	0	0	0	0	0	2
14.1901 Mechanical Engineering	0	2	0	2	0	1	0	0	0	0	0	0	5
14 Subtotal	0	7	0	3	0	4	0	0	0	0	0	0	14
Engineering Technologies/Technicians.													
15.1001 Construction Engineering Tec	0	1	0	0	0	0	0	0	0	0	0	0	1
15 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	8	0	3	1	4	0	0	0	0	0	0	16

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF GRADUATE STUDIES/ND														
00.0000 Non-Degree Graduate	0	0	0	0	0	0	39	0	0	0	0	0	0	39
Subtotal	0	0	0	0	0	0	39	0	0	0	0	0	0	39
Education.														
13.0101 Teacher Certification	0	0	0	0	0	0	1	0	0	0	0	0	0	1
13 Subtotal	0	0	0	0	0	0	1	0	0	0	0	0	0	1
COLLEGE TOTAL	0	0	0	0	0	0	40	0	0	0	0	0	0	40

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor UN		
COLLEGE OF LETTERS & SCIENCE													
Natural Resources and Conservation.													
03.0601 Fish and Wildlife Management	0	0	0	0	0	0	0	1	0	0	0	0	1
03 Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	1
Area, Ethnic, Cultural, and Gender Studies.													
05.0202 Native American Certificate	0	0	0	0	0	0	4	0	0	0	0	0	4
05.0202 Native American Studies	0	0	0	0	0	0	0	3	0	0	0	0	3
05 Subtotal	0	0	0	0	0	0	4	3	0	0	0	0	7
English Language and Literature/Letters.													
23.0101 English	0	2	0	0	0	0	0	0	0	0	0	0	2
23 Subtotal	0	2	0	0	0	0	0	0	0	0	0	0	2
Biological and Biomedical Sciences.													
26.0101 Biological Sciences	0	1	1	0	1	1	0	0	0	0	0	0	4
26.0401 Cell Biology and Neuroscienc	0	0	0	0	0	1	0	0	0	0	0	0	1
26.0503 Microbiology	0	0	1	0	0	0	0	0	0	0	0	0	1
26.0699 Pre-Medicine	0	1	0	0	0	1	0	0	0	0	0	0	2
26 Subtotal	0	2	2	0	1	3	0	0	0	0	0	0	8
Mathematics and Statistics.													
27.0101 Mathematics	0	0	0	0	0	1	0	2	0	0	0	0	3
27 Subtotal	0	0	0	0	0	1	0	2	0	0	0	0	3
Physical Sciences.													
40.0501 Chemistry	0	1	1	1	0	1	0	0	0	0	0	0	4
40.0601 Earth Sciences	0	1	0	0	0	0	0	0	0	0	0	0	1
40.0801 Physics	0	0	1	0	0	0	0	0	0	0	0	0	1
40 Subtotal	0	2	2	1	0	1	0	0	0	0	0	0	6
Psychology.													
42.0101 Psychology	0	1	0	1	0	0	0	0	0	0	0	0	2
42 Subtotal	0	1	0	1	0	0	0	0	0	0	0	0	2
Social Sciences.													
45.0201 Anthropology	0	0	1	0	0	0	0	0	0	0	0	0	1
45.0601 Economics	0	0	0	0	0	1	0	0	0	0	0	0	1
45.1001 Political Science	0	0	1	0	0	0	0	0	0	0	0	0	1
45.1101 Sociology	0	1	1	0	0	0	0	0	0	0	0	0	2
45 Subtotal	0	1	3	0	0	1	0	0	0	0	0	0	5
History													
54.0101 History	0	1	0	0	0	0	0	0	0	0	0	0	1
54 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	9	7	2	1	6	4	6	0	0	0	0	35

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF NURSING													
Health Professions and Related Clinical Sciences.													
51.1601 Nursing	0	6	13	14	12	5	0	3	0	0	0	0	53
51.1601 Pre-Nursing	0	6	1	4	0	8	0	0	0	0	0	0	19
51 Subtotal	0	12	14	18	12	13	0	3	0	0	0	0	72
COLLEGE TOTAL	0	12	14	18	12	13	0	3	0	0	0	0	72
DIVISION OF GRADUATE EDUCATION													
Education.													
13.1316 Science Education	0	0	0	0	0	0	0	26	0	0	0	0	26
13 Subtotal	0	0	0	0	0	0	0	26	0	0	0	0	26
Biological and Biomedical Sciences.													
26.0699 Health Sciences	0	0	0	0	0	0	0	4	0	0	0	0	4
26 Subtotal	0	0	0	0	0	0	0	4	0	0	0	0	4
Health Professions and Related Clinical Sciences.													
51.1399 Pre-Medical Certificate	0	0	0	0	0	0	10	0	0	0	0	0	10
51 Subtotal	0	0	0	0	0	0	10	0	0	0	0	0	10
COLLEGE TOTAL	0	0	0	0	0	0	10	30	0	0	0	0	40
REGISTRAR/MISCELLANEOUS													
00.0000 Coll Consortium-Intl Stud	5	0	0	0	0	0	0	0	0	0	0	0	5
Subtotal	5	0	0	0	0	0	0	0	0	0	0	0	5
COLLEGE TOTAL	5	0	0	0	0	0	0	0	0	0	0	0	5
UNIVERSITY COLLEGE													
00.0000 Early Admit (HS Student)	1	0	0	0	0	0	0	0	0	0	0	0	1
00.0000 National Student Exchange/Ai	1	0	0	0	0	0	0	0	0	0	0	0	1
00.0000 Non-Degree Undergraduate	35	0	0	0	0	0	0	0	0	0	0	0	35
Subtotal	37	0	0	0	0	0	0	0	0	0	0	0	37
Liberal Arts and Sciences, General Studies and													
24.0101 Liberal Studies	0	1	0	0	0	0	0	0	0	0	0	0	1
24.0101 Pre-University Studies	0	5	0	0	0	0	0	0	0	0	0	0	5
24.0101 University Studies	0	21	1	0	0	0	0	0	0	0	0	0	22
24 Subtotal	0	27	1	0	0	0	0	0	0	0	0	0	28
COLLEGE TOTAL	37	27	1	0	0	0	0	0	0	0	0	0	65

Office of the Registrar
 MSU-Bozeman
 Bozeman, MT

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HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
 Summer Session
 August 17, 2010
 For Event: 201050EOT

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
TOTAL STUDENTS	42	70	32	26	15	34	70	84	0	0	4	0	377

Extract Date:
 8/17/2010 11:35:13 AM

Charles A. Nelson
 Registrar