

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF AGRICULTURE														
Agriculture, Agriculture Operations, and Related S														
01.0901 Animal Science	0	1	0	0	0	0	0	0	0	0	0	0	0	1
01.1101 Plant Science	0	0	0	0	0	0	0	2	0	0	0	0	0	2
01 Subtotal	0	1	0	0	0	0	0	2	0	0	0	0	0	3
Social Sciences.														
45.0602 Applied Economics	0	0	0	0	0	0	0	1	0	0	0	0	0	1
45 Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	0	1
Health Professions and Related Clinical Sciences.														
51.1104 Pre-Veterinary Medicine	0	1	1	0	0	0	0	0	0	0	0	0	0	2
51 Subtotal	0	1	1	0	0	0	0	0	0	0	0	0	0	2
COLLEGE TOTAL	0	2	1	0	0	0	0	3	0	0	0	0	0	6
COLLEGE OF ARTS & ARCHITECTURE														
Architecture and Related Services.														
04.0201 Architecture	0	0	0	0	0	0	0	3	0	0	0	0	0	3
04.0401 Environmental Dsgn Foundati	0	0	1	0	0	1	0	0	0	0	0	0	0	2
04 Subtotal	0	0	1	0	0	1	0	3	0	0	0	0	0	5
Visual and Performing Arts.														
50.0701 Art	0	2	1	1	0	0	0	0	0	0	0	0	0	4
50.0602 Film Foundations	0	0	1	0	0	0	0	0	0	0	0	0	0	1
50.0602 Photography Foundations	0	1	0	0	0	0	0	0	0	0	0	0	0	1
50 Subtotal	0	3	2	1	0	0	0	0	0	0	0	0	0	6
COLLEGE TOTAL	0	3	3	1	0	1	0	3	0	0	0	0	0	11
COLLEGE OF BUSINESS														
Business, Management, Marketing, and Related S														
52.1401 Pre-Business	0	6	2	2	0	0	0	0	0	0	0	0	0	10
52 Subtotal	0	6	2	2	0	0	0	0	0	0	0	0	0	10
COLLEGE TOTAL	0	6	2	2	0	0	0	0	0	0	0	0	0	10

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF EDUCATION/HHD													
Education.													
13.0101 Curriculum and Instruction	0	0	0	0	0	0	0	11	0	0	0	0	11
13.0301 Curriculum and Instruction	0	0	0	0	0	0	0	5	0	0	0	0	5
13.0101 Education	0	0	0	0	0	0	0	3	0	0	0	0	3
13.0401 Educational Leadership	0	0	0	0	0	0	0	6	0	0	1	0	7
13.1202 Elementary Education K-8	0	1	0	2	0	1	0	0	0	0	0	0	4
13.0101 Library Media Certificate	0	0	0	0	0	0	0	0	0	0	0	15	15
13.0101 Teacher Certification	0	0	0	0	0	0	1	0	0	0	0	0	1
13 Subtotal	0	1	0	2	0	1	1	25	0	0	1	15	46
Family and Consumer Sciences/Human Sciences.													
19.0101 Addiction Counselor	0	0	0	0	0	0	0	0	0	0	0	6	6
19.0101 Family and Consumer Scienc	0	0	0	2	0	0	0	0	0	0	0	0	2
19.0101 Food and Nutrition	0	0	0	0	0	1	0	0	0	0	0	0	1
19.0101 Health and Human Performanc	0	1	1	0	0	0	0	0	0	0	0	0	2
19 Subtotal	0	1	1	2	0	1	0	0	0	0	0	6	11
Health Professions and Related Clinical Sciences.													
51.1504 Health and Human Developme	0	0	0	0	0	0	0	9	0	0	0	0	9
51 Subtotal	0	0	0	0	0	0	0	9	0	0	0	0	9
COLLEGE TOTAL	0	2	1	4	0	2	1	34	0	0	1	21	66
COLLEGE OF ENGINEERING													
Engineering.													
14.0701 Chemical Engineering	0	2	1	1	1	0	0	0	0	0	0	0	5
14.0801 Civil Engineering	0	0	0	0	1	0	0	0	0	0	0	0	1
14.0901 Computer Engineering	0	0	0	1	0	0	0	0	0	0	0	0	1
14.1001 Electrical Engineering	0	3	0	0	1	0	0	0	0	0	0	0	4
14.0101 General Engineering	0	1	0	1	0	1	0	0	0	0	0	0	3
14.1901 Mechanical Engineering	0	2	1	2	1	1	0	0	0	0	0	0	7
14 Subtotal	0	8	2	5	4	2	0	0	0	0	0	0	21
Engineering Technologies and Engineering-Relat													
15.0805 Mechanical Engineering Tech	0	1	0	1	0	0	0	0	0	0	0	0	2
15 Subtotal	0	1	0	1	0	0	0	0	0	0	0	0	2
Business, Management, Marketing, and Related S													
52.0899 Financial Engineering	0	1	0	0	0	0	0	0	0	0	0	0	1
52 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	10	2	6	4	2	0	0	0	0	0	0	24

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF LETTERS & SCIENCE														
Area, Ethnic, Cultural, and Gender Studies.														
05.0202 Native American Certificate	0	0	0	0	0	0	0	0	0	0	0	0	3	3
05 Subtotal	0	0	0	0	0	0	0	0	0	0	0	0	3	3
English Language and Literature/Letters.														
23.0101 English	0	0	1	1	0	0	0	0	0	0	0	0	0	2
23 Subtotal	0	0	1	1	0	0	0	0	0	0	0	0	0	2
Liberal Arts and Ssciences, General Studies and														
24.0101 Liberal Studies	0	0	1	0	0	0	0	0	0	0	0	0	0	1
24.0101 Pre-Liberal Studies	0	0	0	0	1	0	0	0	0	0	0	0	0	1
24 Subtotal	0	0	1	0	1	0	0	0	0	0	0	0	0	2
Biological and Biomedical Sciences.														
26.0101 Biological Sciences	0	1	0	0	0	2	0	0	0	0	0	0	0	3
26.0401 Cell Biology and Neuroscienc	0	0	0	1	0	1	0	0	0	0	0	0	0	2
26.1501 Neuroscience	0	0	0	0	0	0	0	0	0	0	1	0	0	1
26 Subtotal	0	1	0	1	0	3	0	0	0	0	0	1	0	6
Mathematics and Statistics.														
27.0101 Mathematics	0	0	0	0	0	0	0	5	0	0	0	0	0	5
27 Subtotal	0	0	0	0	0	0	0	5	0	0	0	0	0	5
Physical Sciences.														
40.0501 Chemistry	0	1	0	0	0	0	0	0	0	0	0	0	0	1
40.0501 Chemistry Certificate	0	0	0	0	0	0	0	0	0	0	0	0	2	2
40.0601 Earth Sciences	0	1	1	0	0	0	0	0	0	0	0	0	0	2
40.0801 Physics	0	0	2	0	0	1	0	0	0	0	0	0	0	3
40.0801 Physics Certificate	0	0	0	0	0	0	0	0	0	0	0	0	1	1
40 Subtotal	0	2	3	0	0	1	0	0	0	0	0	0	3	9
Psychology.														
42.0101 Psychology	0	0	0	1	0	0	0	0	0	0	0	0	0	1
42 Subtotal	0	0	0	1	0	0	0	0	0	0	0	0	0	1
Social Sciences.														
45.0201 Anthropology	0	2	0	0	0	0	0	0	0	0	0	0	0	2
45.1101 Sociology	0	0	0	2	0	0	0	0	0	0	0	0	0	2
45 Subtotal	0	2	0	2	0	0	0	0	0	0	0	0	0	4
COLLEGE TOTAL	0	5	5	5	1	4	0	5	0	0	1	6	32	

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF NURSING														
Health Professions and Related Clinical Sciences.														
51.3801 Nursing	0	0	0	17	4	12	0	0	0	0	0	0	0	33
51.3801 Pre-Nursing	0	1	1	1	0	2	0	0	0	0	0	0	0	5
51 Subtotal	0	1	1	18	4	14	0	0	0	0	0	0	0	38
COLLEGE TOTAL	0	1	1	18	4	14	0	0	0	0	0	0	0	38
GALLATIN COLLEGE														
Liberal Arts and Ssciences, General Studies and														
24.0102 Associate of Science	0	1	0	0	0	0	0	0	0	0	0	0	0	1
24 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	0	1
Visual and Performing Arts.														
50.0408 Interior Design	0	1	0	0	0	0	0	0	0	0	0	0	0	1
50 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	0	1
Health Professions and Related Clinical Sciences.														
51.0707 Health Information Coding	0	0	1	0	0	0	0	0	0	0	0	0	0	1
51 Subtotal	0	0	1	0	0	0	0	0	0	0	0	0	0	1
Business, Management, Marketing, and Related S														
52.0201 Business Mgmt Professional	0	1	0	0	0	0	0	0	0	0	0	0	0	1
52 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	3	1	0	0	0	0	0	0	0	0	0	0	4
THE GRADUATE SCHOOL														
Education.														
13.1316 Science Education	0	0	0	0	0	0	0	45	0	0	0	0	0	45
13 Subtotal	0	0	0	0	0	0	0	45	0	0	0	0	0	45
Health Professions and Related Clinical Sciences.														
51.1102 Pre-Medical Certificate	0	0	0	0	0	0	0	0	0	0	0	0	8	8
51 Subtotal	0	0	0	0	0	0	0	0	0	0	0	0	8	8
COLLEGE TOTAL	0	0	0	0	0	0	0	45	0	0	0	0	8	53

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
THE GRADUATE SCHOOL/NON-DEGREE														
Education.														
13.0101 Teacher Certification	0	0	0	0	0	0	1	0	0	0	0	0	0	1
13 Subtotal	0	0	0	0	0	0	1	0	0	0	0	0	0	1
Liberal Arts and Ssciences, General Studies and														
24.0102 Non-Degree Graduate	0	0	0	0	0	0	37	0	0	0	0	0	0	37
24 Subtotal	0	0	0	0	0	0	37	0	0	0	0	0	0	37
COLLEGE TOTAL	0	0	0	0	0	0	38	0	0	0	0	0	0	38
UNIVERSITY COLLEGE														
Liberal Arts and Ssciences, General Studies and														
24.0102 College Consortium - Intl Stud	7	0	0	0	0	0	0	0	0	0	0	0	0	7
24.0102 Non-Degree Undergraduate	84	0	0	0	0	0	0	0	0	0	0	0	0	84
24.0101 University Studies	0	10	1	1	0	0	0	0	0	0	0	0	0	12
24 Subtotal	91	10	1	1	0	0	0	0	0	0	0	0	0	103
COLLEGE TOTAL	91	10	1	1	0	0	0	0	0	0	0	0	0	103
TOTAL STUDENTS	91	42	17	37	9	23	39	90	0	0	2	35	385	

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Antoni Campeau
Registrar