

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges
UNDERGRADUATE

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF AGRICULTURE														
Agriculture, Agriculture Operations, and Related S														
01.0101	Agricultural Business	0	0	1	1	2	0	0	0	0	0	0	0	4
01.0901	Animal Science	0	1	0	1	3	0	0	0	0	0	0	0	5
01.1101	Plant Science	0	0	0	0	2	0	0	0	0	0	0	0	2
01	Subtotal	0	1	1	2	7	0	0	0	0	0	0	0	11
Natural Resources and Conservation.														
03.0104	Environmental Sciences	0	0	0	0	3	0	0	0	0	0	0	0	3
03.0601	Nat Resources/Rangeland Ec	0	0	0	1	3	0	0	0	0	0	0	0	4
03	Subtotal	0	0	0	1	6	0	0	0	0	0	0	0	7
Education.														
13.1301	Agricultural Education	0	0	0	0	1	0	0	0	0	0	0	0	1
13	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
Biological and Biomedical Sciences.														
26.1201	Biotechnology	0	1	0	0	0	0	0	0	0	0	0	0	1
26	Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Multi/Interdisciplinary Studies.														
30.3301	Sustainable Food and Bioener	0	0	0	1	0	0	0	0	0	0	0	0	1
30	Subtotal	0	0	0	1	0	0	0	0	0	0	0	0	1
Health Professions and Related Clinical Sciences.														
51.1104	Pre-Veterinary Med Certificate	0	0	1	0	0	0	0	0	0	0	0	0	1
51.1104	Pre-Veterinary Medicine	0	0	1	3	0	0	0	0	0	0	0	0	4
51	Subtotal	0	0	2	3	0	0	0	0	0	0	0	0	5
COLLEGE TOTAL		0	2	3	7	14	0	0	0	0	0	0	0	26

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges
UNDERGRADUATE

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF ARTS & ARCHITECTURE														
Architecture and Related Services.														
04.0401 Environmental Dsgn Foundatio	0	0	0	0	1	0	0	0	0	0	0	0	0	1
04 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	1
Education.														
13.1312 Music Education	0	0	0	0	2	0	0	0	0	0	0	0	0	2
13 Subtotal	0	0	0	0	2	0	0	0	0	0	0	0	0	2
Visual and Performing Arts.														
50.0701 Art	0	0	7	8	9	0	0	0	0	0	0	0	0	24
50.0602 Film and Photography	0	2	1	5	3	0	0	0	0	0	0	0	0	11
50.0602 Film Foundations	0	0	0	2	0	0	0	0	0	0	0	0	0	2
50.0901 Music	0	0	0	0	3	0	0	0	0	0	0	0	0	3
50.0901 Music Technology	0	0	0	0	1	1	0	0	0	0	0	0	0	2
50.0602 Photography Foundations	0	1	0	1	1	1	0	0	0	0	0	0	0	4
50.0702 Pre-Studio Arts	0	0	0	1	0	0	0	0	0	0	0	0	0	1
50 Subtotal	0	3	8	17	17	2	0	0	0	0	0	0	0	47
COLLEGE TOTAL	0	3	8	17	20	2	0	0	0	0	0	0	0	50
COLLEGE OF BUSINESS														
Business, Management, Marketing, and Related Su														
52.0101 Business	0	1	0	1	12	0	0	0	0	0	0	0	0	14
52.1401 Pre-Business	0	0	3	1	2	0	0	0	0	0	0	0	0	6
52 Subtotal	0	1	3	2	14	0	0	0	0	0	0	0	0	20
COLLEGE TOTAL	0	1	3	2	14	0	0	0	0	0	0	0	0	20

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges
UNDERGRADUATE

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF EDUCATION/HHD														
Education.														
13.0101 College Teaching Certificate	0	0	0	0	0	0	0	1	0	0	14	0	15	
13.0301 Curriculum and Instruction	0	0	0	0	0	0	0	0	0	0	0	1	1	
13.1202 Elementary Education K-8	0	0	0	0	2	0	0	0	0	0	0	0	2	
13.1334 Library Media Certificate	0	0	0	0	0	0	0	5	0	0	0	0	5	
13.1316 Secondary Education	0	0	0	1	1	0	0	0	0	0	0	0	2	
13.1317 Secondary Education	0	0	1	1	1	0	0	0	0	0	0	0	3	
13.1319 Technology Education	0	0	2	0	0	0	0	0	0	0	0	0	2	
13 Subtotal	0	0	3	2	4	0	0	6	0	0	14	1	30	
Family and Consumer Sciences/Human Sciences.														
19.0101 Community Health	0	1	1	0	0	0	0	0	0	0	0	0	2	
19.0101 Early Chldhd Ed & Chld Serv	0	0	0	0	0	0	0	1	0	0	0	0	1	
19.0101 Family and Consumer Science	0	0	1	0	1	0	0	0	0	0	0	0	2	
19.0101 Food and Nutrition	0	0	0	0	2	0	0	0	0	0	0	0	2	
19.0101 Health and Human Performan	0	0	1	4	2	0	0	0	0	0	0	0	7	
19.0101 Health Enhancement K-12	0	0	0	0	1	0	0	0	0	0	0	0	1	
19 Subtotal	0	1	3	4	6	0	0	1	0	0	0	0	15	
Multi/Interdisciplinary Studies.														
30.3301 Sustainable Food and Bioener	0	0	0	1	0	0	0	0	0	0	0	0	1	
30 Subtotal	0	0	0	1	0	0	0	0	0	0	0	0	1	
COLLEGE TOTAL	0	1	6	7	10	0	0	7	0	0	14	1	46	
COLLEGE OF ENGINEERING														
Computer and Information Sciences and Support														
11.0701 Computer Science	0	2	1	0	1	0	0	0	0	0	0	0	4	
11 Subtotal	0	2	1	0	1	0	0	0	0	0	0	0	4	
Engineering.														
14.0501 Bioengineering	0	0	1	0	1	0	0	1	0	0	0	0	3	
14.0501 Biological Engineering	0	0	0	8	30	0	0	0	0	0	0	0	38	
14.0701 Chemical Engineering	0	0	0	1	4	0	0	1	0	0	0	0	6	
14.0801 Civil Engineering	0	0	0	0	1	0	0	0	0	0	0	0	1	
14.1001 Electrical Engineering	0	1	0	0	1	0	0	0	0	0	0	0	2	
14.1901 Mechanical Engineering	0	0	0	0	2	0	0	0	0	0	0	0	2	
14 Subtotal	0	1	1	9	39	0	0	2	0	0	0	0	52	
Engineering Technologies and Engineering-Relate														
15.0805 Mechanical Engineering Tech	0	0	0	2	7	0	0	0	0	0	0	0	9	
15 Subtotal	0	0	0	2	7	0	0	0	0	0	0	0	9	
COLLEGE TOTAL	0	3	2	11	47	0	0	2	0	0	0	0	65	

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges
UNDERGRADUATE

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF LETTERS & SCIENCE														
Area, Ethnic, Cultural, and Gender Studies.														
05.0202 Native American Certificate	0	0	0	0	0	0	0	0	0	0	0	3	0	3
05 Subtotal	0	0	0	0	0	0	0	0	0	0	0	3	0	3
Foreign languages, literatures, and Linguistics.														
16.0101 Modern Languages & Literatur	0	0	1	1	13	0	0	0	0	0	0	0	1	16
16 Subtotal	0	0	1	1	13	0	0	0	0	0	0	0	1	16
English Language and Literature/Letters.														
23.0101 English	0	0	0	2	7	1	0	0	0	0	0	0	0	10
23 Subtotal	0	0	0	2	7	1	0	0	0	0	0	0	0	10
Liberal Arts and Ssciences, General Studies and H														
24.0101 Liberal Studies	0	0	0	0	3	0	0	0	0	0	0	0	0	3
24 Subtotal	0	0	0	0	3	0	0	0	0	0	0	0	0	3
Biological and Biomedical Sciences.														
26.0101 Biological Sciences	0	0	0	1	2	1	0	0	0	0	0	0	0	4
26.0401 Cell Biology and Neuroscience	0	0	0	3	3	0	0	0	0	0	0	0	0	6
26.0503 Microbiology	0	0	0	0	4	0	0	0	0	0	0	0	0	4
26 Subtotal	0	0	0	4	9	1	0	0	0	0	0	0	0	14
Mathematics and Statistics.														
27.0101 Mathematics	0	0	0	0	6	0	0	0	0	0	0	0	0	6
27.0501 Mathematics	0	0	0	1	0	0	0	0	0	0	0	0	0	1
27 Subtotal	0	0	0	1	6	0	0	0	0	0	0	0	0	7
Philosophy and Religious Studies.														
38.0101 Philosophy	0	0	1	1	2	0	0	0	0	0	0	0	0	4
38.0201 Religious Studies	0	0	0	1	1	0	0	0	0	0	0	0	0	2
38 Subtotal	0	0	1	2	3	0	0	0	0	0	0	0	0	6
Physical Sciences.														
40.0501 Chemistry	0	0	0	1	2	0	0	0	0	0	0	0	0	3
40.0601 Earth Sciences	0	0	1	1	2	0	0	0	0	0	0	0	0	4
40.0801 Physics	0	0	0	1	2	0	0	0	0	0	0	0	0	3
40 Subtotal	0	0	1	3	6	0	0	0	0	0	0	0	0	10
Psychology.														
42.0101 Psychology	0	2	1	3	7	1	0	0	0	0	0	0	0	14
42 Subtotal	0	2	1	3	7	1	0	0	0	0	0	0	0	14
Social Sciences.														
45.0201 Anthropology	0	0	0	2	0	0	0	0	0	0	0	0	0	2
45.0601 Economics	0	0	1	1	10	0	0	0	0	0	0	0	0	12
45.1001 Political Science	0	0	1	4	0	0	0	0	0	0	0	0	0	5
45.1101 Sociology	0	0	1	2	4	0	0	0	0	0	0	0	0	7
45 Subtotal	0	0	3	9	14	0	0	0	0	0	0	0	0	26

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges
UNDERGRADUATE

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
Health Professions and Related Clinical Sciences.														
51.1102 Pre-Medicine	0	0	0	2	1	0	0	0	0	0	0	0	0	3
51 Subtotal	0	0	0	2	1	0	0	0	0	0	0	0	0	3
History														
54.0101 History	0	0	1	1	4	0	0	0	0	0	0	0	0	6
54 Subtotal	0	0	1	1	4	0	0	0	0	0	0	0	0	6
COLLEGE TOTAL	0	2	8	28	73	3	0	0	0	0	3	1	118	
COLLEGE OF NURSING														
Health Professions and Related Clinical Sciences.														
51.3801 Nursing	0	1	0	0	0	1	0	0	0	0	0	0	0	2
51 Subtotal	0	1	0	0	0	1	0	0	0	0	0	0	0	2
COLLEGE TOTAL	0	1	0	0	0	1	0	0	0	0	0	0	0	2
GALLATIN COLLEGE														
Liberal Arts and Ssciences, General Studies and H														
24.0102 Associate of Science	0	1	3	0	0	0	0	0	0	0	0	0	0	4
24 Subtotal	0	1	3	0	0	0	0	0	0	0	0	0	0	4
Precision Production.														
48.0510 CNC Machining/Manufacturin	0	0	1	0	0	0	0	0	0	0	0	0	0	1
48.0508 Welding Technology	0	1	2	1	3	0	0	0	0	0	0	0	0	7
48 Subtotal	0	1	3	1	3	0	0	0	0	0	0	0	0	8
Transportation and Materials Moving.														
49.0101 Aviation	0	3	4	5	8	0	0	0	0	0	0	0	0	20
49 Subtotal	0	3	4	5	8	0	0	0	0	0	0	0	0	20
Visual and Performing Arts.														
50.0408 Interior Design	0	1	8	4	6	0	0	0	0	0	0	0	0	19
50 Subtotal	0	1	8	4	6	0	0	0	0	0	0	0	0	19
Health Professions and Related Clinical Sciences.														
51.0713 Health Information Coding	0	1	0	1	0	0	0	0	0	0	0	0	0	2
51.0801 Medical Assistant	0	0	3	1	0	0	0	0	0	0	0	0	0	4
51 Subtotal	0	1	3	2	0	0	0	0	0	0	0	0	0	6
Business, Management, Marketing, and Related Su														
52.0302 Bookkeeping	0	0	3	0	1	0	0	0	0	0	0	0	0	4
52.0201 Business Mgmt Professional	0	1	3	1	0	0	0	0	0	0	0	0	0	5
52 Subtotal	0	1	6	1	1	0	0	0	0	0	0	0	0	9
COLLEGE TOTAL	0	8	27	13	18	0	0	0	0	0	0	0	0	66

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges
UNDERGRADUATE

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
HONORS COLLEGE														
Multi/Interdisciplinary Studies.														
30.0000 Interdisciplinary Studies	0	0	0	0	1	0	0	0	0	0	0	0	0	
30 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	
COLLEGE TOTAL	0	0	0	0	1	0	0	0	0	0	0	0	0	
THE GRADUATE SCHOOL														
Education.														
13.1202 Elementary School Certificate	0	0	0	0	0	0	0	1	0	0	0	0	0	
13 Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	0	
Biological and Biomedical Sciences.														
26.0101 Life Science Certificate	0	0	0	0	0	0	0	3	0	0	0	0	0	
26 Subtotal	0	0	0	0	0	0	0	3	0	0	0	0	0	
Mathematics and Statistics.														
27.0501 Applied Statistics Certificate	0	0	0	0	0	0	0	3	0	0	3	0	0	
27 Subtotal	0	0	0	0	0	0	0	3	0	0	3	0	0	
Physical Sciences.														
40.0801 Physics Certificate	0	0	0	0	0	0	0	1	0	0	0	0	0	
40 Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	0	
COLLEGE TOTAL	0	0	0	0	0	0	0	8	0	0	3	0	11	
UNIVERSITY COLLEGE														
Liberal Arts and Ssciences, General Studies and H														
24.0101 University Studies	0	1	0	0	0	0	0	0	0	0	0	0	0	
24 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	0	
COLLEGE TOTAL	0	1	0	0	0	0	0	0	0	0	0	0	1	
TOTAL STUDENTS	0	22	57	85	197	6	0	17	0	0	20	2	406	

Extract Date:
9/22/2016 7:38:34 AM

Antoni Campeau
Registrar