

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges
UNDERGRADUATE

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE					UN	TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF AGRICULTURE														
Agriculture, Agriculture Operations, and Related S														
01.1101 Plant Science	0	0	0	0	1	0	0	0	0	0	0	0	0	1
01 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	1
Natural Resources and Conservation.														
03.0104 Environmental Sciences	0	0	0	1	1	0	0	0	0	0	0	0	0	2
03.0601 Nat Resources/Rangeland Ec	0	0	0	0	3	0	0	0	0	0	0	0	0	3
03 Subtotal	0	0	0	1	4	0	0	0	0	0	0	0	0	5
Health Professions and Related Clinical Sciences.														
51.1104 Pre-Veterinary Medicine	0	0	0	1	1	0	0	0	0	0	0	0	0	2
51 Subtotal	0	0	0	1	1	0	0	0	0	0	0	0	0	2
COLLEGE TOTAL	0	0	0	2	6	0	0	0	0	0	0	0	0	8
COLLEGE OF ARTS & ARCHITECTURE														
Education.														
13.1312 Music Education	0	0	0	0	1	0	0	0	0	0	0	0	0	1
13 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	1
Visual and Performing Arts.														
50.0701 Art	0	0	0	2	3	0	0	0	0	0	0	0	0	5
50.0602 Film and Photography	0	0	0	0	1	0	0	0	0	0	0	0	0	1
50.0602 Film Foundations	0	0	0	1	0	0	0	0	0	0	0	0	0	1
50.0901 Music Technology	0	0	0	0	1	0	0	0	0	0	0	0	0	1
50.0602 Photography Foundations	0	0	0	1	1	0	0	0	0	0	0	0	0	2
50 Subtotal	0	0	0	4	6	0	0	0	0	0	0	0	0	10
COLLEGE TOTAL	0	0	0	4	7	0	0	0	0	0	0	0	0	11
COLLEGE OF BUSINESS														
Business, Management, Marketing, and Related S														
52.0101 Business	0	0	1	0	0	0	0	0	0	0	0	0	0	1
52.1401 Pre-Business	0	0	0	1	0	0	0	0	0	0	0	0	0	1
52 Subtotal	0	0	1	1	0	0	0	0	0	0	0	0	0	2
COLLEGE TOTAL	0	0	1	1	0	0	0	0	0	0	0	0	0	2

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GRADUATE

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COLLEGE OF EDUCATION/HHD													
Education.													
13.0101 College Teaching Certificate	0	0	0	0	0	0	0	0	0	0	6	0	6
13.1401 Culture & Linguistic Divers Ed	0	0	0	0	0	0	0	1	0	0	0	0	1
13.0301 Curriculum and Instruction	0	0	0	0	0	0	0	0	0	0	0	1	1
13.1334 Library Media Certificate	0	0	0	0	0	0	0	8	0	0	0	0	8
13.1316 Secondary Education	0	0	0	0	1	0	0	0	0	0	0	0	1
13.1317 Secondary Education	0	0	0	0	1	0	0	0	0	0	0	0	1
13.1309 Technology Education	0	0	0	0	0	1	0	0	0	0	0	0	1
13.1319 Technology Education	0	0	0	1	0	0	0	0	0	0	0	0	1
13 Subtotal	0	0	0	1	2	1	0	9	0	0	6	1	20
Family and Consumer Sciences/Human Sciences.													
19.0101 Community Health	0	0	0	1	0	0	0	0	0	0	0	0	1
19.0101 Food and Nutrition	0	0	0	0	5	0	0	0	0	0	0	0	5
19.0101 Health and Human Performan	0	0	0	0	2	0	0	0	0	0	0	0	2
19.0101 Health Enhancement K-12	0	0	0	0	1	0	0	0	0	0	0	0	1
19 Subtotal	0	0	0	1	8	0	0	0	0	0	0	0	9
Multi/Interdisciplinary Studies.													
30.3301 Sustainable Food and Bioene	0	0	0	0	1	0	0	0	0	0	0	0	1
30 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
Health-related Knowledge and Skills.													
34.0104 Addiction Counseling	0	0	0	0	0	0	0	1	0	0	0	0	1
34 Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	1
Business, Management, Marketing, and Related S													
52.0804 Family Financial Planning	0	0	0	0	0	0	0	0	0	0	1	0	1
52 Subtotal	0	0	0	0	0	0	0	0	0	0	1	0	1
COLLEGE TOTAL	0	0	0	2	11	1	0	10	0	0	7	1	32

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF ENGINEERING														
Computer and Information Sciences and Support														
11.0701 Computer Science	0	0	0	0	2	0	0	0	0	0	0	0	0	2
11 Subtotal	0	0	0	0	2	0	0	0	0	0	0	0	0	2
Engineering.														
14.0501 Biological Engineering	0	0	0	0	4	0	0	0	0	0	0	0	0	4
14.0801 Civil Engineering	0	0	0	0	1	0	0	0	0	0	0	0	0	1
14.1901 Mechanical Engineering	0	0	0	0	1	0	0	0	0	0	0	0	0	1
14 Subtotal	0	0	0	0	6	0	0	0	0	0	0	0	0	6
Engineering Technologies and Engineering-Relat														
15.0805 Mechanical Engineering Tech	0	0	0	1	2	0	0	0	0	0	0	0	0	3
15 Subtotal	0	0	0	1	2	0	0	0	0	0	0	0	0	3
COLLEGE TOTAL	0	0	0	1	10	0	0	0	0	0	0	0	0	11

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF LETTERS & SCIENCE													
Foreign languages, literatures, and Linguistics.													
16.0101 Modern Languages & Literatu	0	0	0	0	4	1	0	0	0	0	0	1	6
16 Subtotal	0	0	0	0	4	1	0	0	0	0	0	1	6
English Language and Literature/Letters.													
23.0101 English	0	0	0	0	2	0	0	0	0	0	0	0	2
23 Subtotal	0	0	0	0	2	0	0	0	0	0	0	0	2
Liberal Arts and Ssciences, General Studies and													
24.0101 Liberal Studies	0	0	0	1	0	0	0	0	0	0	0	0	1
24 Subtotal	0	0	0	1	0	0	0	0	0	0	0	0	1
Biological and Biomedical Sciences.													
26.0101 Biological Sciences	0	0	0	0	2	0	0	0	0	0	0	0	2
26.0401 Cell Biology and Neuroscienc	0	0	0	0	3	0	0	0	0	0	0	0	3
26.0503 Microbiology	0	0	0	0	1	0	0	0	0	0	0	0	1
26 Subtotal	0	0	0	0	6	0	0	0	0	0	0	0	6
Mathematics and Statistics.													
27.0101 Mathematics	0	0	1	0	1	0	0	1	0	0	0	0	3
27.0501 Mathematics	0	0	0	0	1	0	0	0	0	0	0	0	1
27 Subtotal	0	0	1	0	2	0	0	1	0	0	0	0	4
Philosophy and Religious Studies.													
38.0101 Philosophy	0	0	0	1	0	0	0	0	0	0	0	0	1
38 Subtotal	0	0	0	1	0	0	0	0	0	0	0	0	1
Psychology.													
42.0101 Psychology	0	0	0	2	6	0	0	0	0	0	0	0	8
42 Subtotal	0	0	0	2	6	0	0	0	0	0	0	0	8
Social Sciences.													
45.0601 Economics	0	0	0	0	5	0	0	0	0	0	0	0	5
45.1001 Political Science	0	0	0	1	1	0	0	0	0	0	0	0	2
45 Subtotal	0	0	0	1	6	0	0	0	0	0	0	0	7
History													
54.0101 History	0	0	0	0	4	0	0	0	0	0	0	1	5
54 Subtotal	0	0	0	0	4	0	0	0	0	0	0	1	5
COLLEGE TOTAL	0	0	1	5	30	1	0	1	0	0	0	2	40

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GALLATIN COLLEGE														
Liberal Arts and Ssciences, General Studies and														
24.0102 Associate of Arts	0	0	1	0	0	0	0	0	0	0	0	0	0	1
24.0102 Associate of Science	0	0	1	0	0	0	0	0	0	0	0	0	0	1
24 Subtotal	0	0	2	0	0	0	0	0	0	0	0	0	0	2
Precision Production.														
48.0508 Welding Technology	0	0	0	0	1	0	0	0	0	0	0	0	0	1
48 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	1
Transportation and Materials Moving.														
49.0101 Aviation	0	0	1	1	6	0	0	0	0	0	0	0	0	8
49 Subtotal	0	0	1	1	6	0	0	0	0	0	0	0	0	8
Visual and Performing Arts.														
50.0408 Interior Design	0	1	0	1	1	0	0	0	0	0	0	0	0	3
50 Subtotal	0	1	0	1	1	0	0	0	0	0	0	0	0	3
Health Professions and Related Clinical Sciences.														
51.0713 Health Information Coding	0	0	0	0	1	0	0	0	0	0	0	0	0	1
51.0801 Medical Assistant	0	0	1	0	1	0	0	0	0	0	0	0	0	2
51 Subtotal	0	0	1	0	2	0	0	0	0	0	0	0	0	3
Business, Management, Marketing, and Related S														
52.0201 Business Mgmt Professional	0	0	0	0	1	0	0	0	0	0	0	0	0	1
52 Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	1	4	2	11	0	0	0	0	0	0	0	0	18
THE GRADUATE SCHOOL														
Biological and Biomedical Sciences.														
26.0101 Life Science Certificate	0	0	0	0	0	0	0	2	0	0	0	0	0	2
26 Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	0	2
Mathematics and Statistics.														
27.0501 Applied Statistics Certificate	0	0	0	0	0	0	0	1	0	0	0	0	0	1
27 Subtotal	0	0	0	0	0	0	0	1	0	0	0	0	0	1
Physical Sciences.														
40.0501 Chemistry Certificate	0	0	0	0	0	0	0	1	0	0	0	0	0	1
40.0601 Earth Science Certificate	0	0	0	0	0	0	0	1	0	0	0	0	0	1
40 Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	0	2
COLLEGE TOTAL	0	0	0	0	0	0	0	5	0	0	0	0	0	5

Office of the Registrar
 MSU-Bozeman
 Bozeman, MT

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UNDERGRADUATE

End of Third Week
 Summer Session
 September 21, 2017
 For Event: 201750EOT

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					GRADUATE						UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor		
TOTAL STUDENTS	0	1	6	17	75	2	0	16	0	0	7	3	127

Extract Date:
 8/10/2017 12:00:57 PM

Antoni Campeau
 Registrar