4-H/FFA MARKET ANIMAL SALE INFORMATION – due by July 7th

Submit to: corb_01@hotmail.com

The following information is requested of all 4-H and FFA members intending to sell an animal(s) in the Junior Livestock Sale on Friday July 24th, 2025. This information will be used to prepare sale information, online sale details and provided to sale block on sale day.

Complete one form per member per animal species for each animal(s) you will show and potentially sell in sale. Submit multiple forms if showing multiple animal species at the fair. (i.e. one form for beef submissions, one form for swine submissions).

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MEMBER INFORMATION	
Member First & Last Name:	
Member Club/FFA Group:	
# of years in the species	
livestock project:	
Contact Phone #:	
Contact Email Address:	
MARKET ANIMAL #1	
4-H Tag #:	
Animal Species / Breed:	
i.e. (cattle/Black Angus)	
Animal Type (i.e. heifer):	

Description of Animal: (Less than 50 words. If bred heifer

Animal Birthdate:

Animal Weight: (approximate as of July 1)

include sire bred to.)

Heifer Due Date (If applicable):

MARKET ANIMAL #2

4-H Tag #:	
Animal Species / Breed:	
i.e. (cattle/Black Angus)	
Animal Type (i.e. heifer):	
Animal Birthdate:	
Heifer Due Date (If applicable):	
Animal Weight:	
(approximate as of July 1)	
Description of Animal:	
(Less than 50 words. If bred heifer	
include sire bred to.)	

PHOTO & VIDEO SUBMISSION -

A photo and potential video listing will be made available in conjunction with the online sale listing facilitated by Frontier Live Sale.

Files must be uploaded to the provided dropbox link by the July 7th deadline.

A suggested minimum is for each member to upload a photo file with each animal.

An optional video file can be uploaded as well. These files will be viewable by the public if viewing the online sale listing at Frontier Live Sale.

Upload photo and video files to the provided Dropbox link: https://www.dropbox.com/request/s95B19loZn8sTfsP0mF6

Save files to include the file name format as: FIRST NAME LAST NAME_ANIMAL TYPE_4H TAG NUMBER

Photo files should be landscape view, and include the member and animal:



Video files should be landscape views, include members showcasing/walking/leading animals, and be no longer than 15 seconds.

For questions regarding information submitted for the online sale, please contact CORRY ARNTZEN, 406.366.0511.