

GLACIER COUNTY 4-H NEWSLETTER



February, 2023

Upcoming Events:

- **February 1 - Fair Board meeting, 6:30 pm, Shelby Ambulance Barn**
- **February 1 - People Partner Grants due**
- **February 3 - Volunteer Institute registration deadline**
- **February 5 - Leadership Academy, 3 pm, MSU Extension office, Courthouse Annex**
- **February 5 - Longview 4-H Club meeting, 7 pm, St. Paul's Lutheran Church**
- **February 6 - Food Booth Committee meeting, 6:00 pm MRE, Shelby**
- **February 6 - Curry Comb 4-H Club meeting, 6:30 pm, Glacier County Library**
- **February 6 - Clever Clovers Club meeting, 6:15 pm MSU Extension office, courthouse annex,**
- **February 12, - Soup and Bread Luncheon 10 am - 2 pm, Parkview Senior Center in Cut Bank**
- **February 13 - Cloverbuds meeting 4-5:15 pm, MSU Extension office, courthouse annex**
- **February 13 - 4-H Council meeting and Leader's -Mandatory Training, 6:00 pm, bring finger foods, MSU Extension office, courthouse annex**
- **February 15 - Camp counselor application deadline**
- **February 15 - Marias Fair Air Rifle/Pistol tournament registration deadline**
- **February 22 - Rec Lab registration deadline**
- **February 24 - Deadline to register for state archery and air gun shoot**
- **February 26 - Marias Fair Air Rifle/Air Pistol tournament**

Grants and Scholarships



Montana 4-H Foundation Scholarships are due April 1. Seniors and 4-H alumni enrolled in college are encouraged to apply for Montana 4-H Foundation scholarships.

Applications are due April 1, 2023, and can be submitted via <https://app.mykaleidoscope.com/scholarship/montanta4hfoundation>.



Underclassmen, it's a good idea to look at the scholarships now to plan ahead for submitting applications as a senior.

Marias Fair scholarships

The following scholarships are now open and due back by March 28 to the Liberty County Extension office:

- Livestock carcass scholarship (\$700)
- Livestock committee scholarship (3 at \$700/each)
- Mary Jane Kinyon memorial scholarship (\$550) - does not need to be a livestock member

Glacier County 4-H /FCS Awarded Innovative Programming Grant

Glacier County 4-H/FCS program was awarded an Innovative Programming Grant of \$500.00 to conduct food preservation school enrichment workshops for Glacier County 4th graders. Glacier County Teen Leaders & Ambassadors will be encouraged to participate in this program. This year's program will include jelly-making, entrepreneurship, and saving money.

People Partner Grants

The Montana 4-H Foundation People Partner grants provide incentives and financial support to groups and individuals for programs that enhance the quality of living for people in their communities.

Application Deadline: Postmarked by February 1st, each application is eligible for up to \$500.

Eligibility

4-H groups and individual members may apply. Grants are also open to non-4-H youth groups and individuals. See grant application for more details. Applications are on the 4-H Foundation website.

FIND US ON THESE LINKS



Montana 4-H Volunteer Institute

Billings, MT February 17-19, 2023

The Montana 4-H Volunteer Institute is open to all 4-H volunteers in Montana. Registration cost is \$75 and we will be at the Double Tree Hotel downtown. The institute will be a great opportunity to learn from other volunteers and Extension Agents, network, and celebrate the accomplishment of volunteers across Montana.

Registration is now open and Volunteers will be able to register through their ZSuite Dashboard.

Visit the Institute Page for additional details, hotels, and workshop descriptions,
https://www.montana.edu/extension/4h/programs/events/mt_volunteer_institute.html

February 3 - Registration deadline



Sample workshops include:

- FUNdamentals of Record Books
- Transforming Club Meetings
- Digital Leadership in 4-H
- Involving Parents in 4-H Activities

Camp Counselors Needed

The 2023 Multi-County 4-H Camp (Blaine, Glacier, Phillips, Hill, Toole, Pondera, Chouteau and Liberty Counties) will be **June 12-14, 2023** at Camp Kiwanis in Beaver Creek Park south of Havre.

The application deadline to apply to be a camp counselor is February 15, 2023.

Qualifications:

- 9th thru 12th grade (15-18 years old).
- Enjoy working with children.
- Willing to participate in all counselor-training sessions scheduled and camp
- Must be enrolled as a 4-H member and in good standing in your county.

Training Sessions:

If you are selected to be a 4-H Camp Counselor, you must attend all camp planning sessions. The first one is a virtual training on March 12 and the second will be in-person in Chester on April 16. Additional sessions may be held at the county level.



SCAN FOR STATE 4-H CALENDAR



Cloverbud Meeting - Monday, February 13, 4:00 pm

Cloverbuds will meet on Monday, January 9th at the Extension Office from 4 - 5:15 p.m. Cloverbuds can ride Bus 4 to the office, but need to send a note to the school and let your Cloverbud's teacher know. The meeting will include a snack, games, and activities. Thank you to Jodi Duncan, Hadley Barbie and elyse Bengston for leading up Cloverbuds this year! For more Info, call Jodi Duncan at 450-6389.

February 13th, 6:00 pm

Mandatory 4-H Leader's Training & Finger Food Potluck

While no one likes the term 'mandatory,' we have a fun evening planned to make 'mandatory' enjoyable! New from the state 4-H office this year is the requirement for all volunteer leaders to complete four short modules of leader orientation. Glacier county leaders will have two options to fulfill this:

- Complete modules on your own in ZSuites via the Clover Academy tab by 9/30/23
- Complete modules in person as a group on Monday, February 13 with a potluck at the Extension Office with a short council meeting to follow.

4-H Leadership Academy, Sunday February 5, 3:00pm

The next Leadership Academy for club officers and 4-H Ambassadors and teen leaders will be this Sunday, February 5th at 3:00 pm. The final two sessions will be held on February 5th and March 5th, so mark your calendars now! Don't miss the opportunity to learn some great leadership skills, make new fiends and have fun!

Soup and Bread Luncheon - Sunday, February 12

Ashlyn Brown has volunteered to lead the Soup and Bread service project this winter. Members will be needed to bring soups and desserts and serve at the luncheon; proceeds benefit the Parkview Senior Center to provide meals for shut-ins. Set-Up will be 10 a.m. and serving from 11 - 2 on February 12.

Soup and Bread sign-up:

[https://www.signupgenius.com/go/30e0b4ea8aa2aa2fd0-soup1?](https://www.signupgenius.com/go/30e0b4ea8aa2aa2fd0-soup1?fbclid=IwAR0xhwXUE4be7vnORF7OTQ-Mr99NhM04egWYTrjcBZ7ZaWXL5jAB0_zifFQ#/)

[fbclid=IwAR0xhwXUE4be7vnORF7OTQ-Mr99NhM04egWYTrjcBZ7ZaWXL5jAB0_zifFQ#/#/](https://www.signupgenius.com/go/30e0b4ea8aa2aa2fd0-soup1?fbclid=IwAR0xhwXUE4be7vnORF7OTQ-Mr99NhM04egWYTrjcBZ7ZaWXL5jAB0_zifFQ#/)



RENDEVOUZ 4-H

2023 REC LAB - March 17-19

CULBERTSON, MT

What is Rec Lab? It sounds like a funny name for a 4-H event. Rec Lab stands for Recreation Lab and means that everything is hands-on and fun!

This event is a 4-H member favorite: It provides an opportunity for youth and adults to enhance their leadership, communication, and team building skills in an action-packed and interactive setting. Rec Lab programming provides participants with tips and tricks for being a better club, camp, and community leader.

This event is ideal for younger senior members to attend as a first-time state event. It allows them to form relationships with 4-H peers from across the state, broaden their skills, and widen their network. Rec Lab will be hosted by District 4 in Culbertson on March 17-19, 2023.

Youth participants must be 13+ as of October 1. Lisa will take a vehicle and encourages any adult leader to also be a chaperone.

The workshop lineup is listed at https://www.montana.edu/extension/4h/programs/events/rec_lab/rec_lab_workshop_description.html) and there is also a service activity, speakers, dance, games, etc. This is a great place for teen leaders to gain ideas to bring back to their club, county, and for camp counselor activities, etc.

Registration from now until February 22 is \$100, and the Glacier County 4-H Council and Bret Wanken Fund will both pay for that, so cost can be very minimal to our 4-Hers. Forms for scholarships are at <https://www.montana.edu/extension/glacier/4H.html>.

Check out the website, https://www.montana.edu/extension/4h/programs/events/rec_lab/, for more information on Rec Lab, don't miss out!



Livestock

Marias Fair 4-H Livestock Committee Updates

- **Goat showmanship** – There will be separate divisions this year for meat goat showmanship (held Thursday night of fair) and dairy goat showmanship (held Friday of fair). The top meat goat and dairy goat showmen will both compete in the Round Robin.
- **Belt buckles** – There will be belt buckles awarded to the Grand and Reserve Champion in the market divisions of the beef, sheep, swine, and goat competitions at the fair.
- **Seewald barn signs** – If any business, family, etc. is interested in having a sign displayed in the Seewald barn, applications are available online at <https://www.montana.edu/extension/mariasfair/livestockcom.html>. It is \$400 to have a sign displayed for 10 years and then just \$250 for the following 10 years.
- **New rule** – The livestock committee has added the following to the Livestock Rules, ‘All animals are subject to examination by the livestock committee or veterinarian and may be removed from the show and fairgrounds at their discretion.’
- **Officers** - Jeremy Curry (President), Chad Scarborough (Vice President), Jacki Boyce (Treasurer) and Stefanie Leach (Secretary) were all re-elected.

Upcoming deadlines

- Scholarship deadline – March 28
- Swine weigh-in and breeding project deadline – April 16
- Lamb and goat weigh-in deadline – May 7

Shooting Sports

Invitationals

The state shooting sports website has listings of upcoming tournaments and registration information for the state shoot (which is March 3 – 5 in Bozeman).

https://www.montana.edu/extension/4h/programs/events/shooting_sports/shooting-sports-event.html

State Shooting Sports Competition

Registration is open through February 24 at <https://faireentry.com/Fair/SignIn/17932>.

The shoot is March 3 - 5 in Bozeman, MT. The cost of entries is \$14 and there is both archery (target and 3D) and Air Rifle and Air Pistol competitions. Details are up at https://www.montana.edu/extension/4h/programs/events/shooting_sports/shooting-sports-SS.html.

Marias Fair Airgun tournament

The Marias Fair Air Rifle and Air Pistol tournament will be February 26 in Conrad. Registration forms will be coming this week. Registration deadline is February 15 to the Glacier County Extension Office. A \$20 late fee will be added after February 15, NO entries after February 22.

State 4-H Shotgun Qualifier

This competition is open to all Montana 4-H members enrolled in the Shotgun Project. This will be April 22 in Three Forks.

The National 4-H Shooting Tournament will be held in Grand Island, Nebraska, Sunday-Friday, June 25 – June 30, 2023. The top four (4) finishers will be invited to represent the state of Montana at the National Shoot in the Shotgun event. The competitors must have passed their 14th birthday by January 1, 2023 and may not have passed their 19th birthday before January 1 of the current year the 4-H Shooting Sports National Championships are held.

Details are up at

https://www.montana.edu/extension/4h/programs/events/shooting_sports/shooting_sports_events/Shotgun%20Qualifier%202023.pdf. Cost is \$40/person., registration deadline is April 14.



***Congratulations to our Glacier County 4-H archers at the Marias Fair tournament!
There were many excellent scores and great interviews completed by our members. A big thank you to Don and Carolyn Popelka and Brad Hjartarson for their leadership with our archery members. Awards will be presented at the 3-D shoot archery party/BBQ on March 12, 2023 at the gun range by the airport.***

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GLACIER.MSUEXTENSION.ORG

[HTTPS://4H.ZSUITE.ORG/](https://4h.zsuite.org/)

[HTTP://WWW.MONTANA4H.ORG/](http://www.montana4h.org/)

2023 Marias Fair Archery Tournament Results

Age	Name	Bow Division	Target Score	Ribbon Placing	4-H Medal Placing	Interview
13-14	Madalynn Largo	Primitive	149, 1X	Blue	1st	Blue
13-14	Morgan Wilder	Primitive	121	Red	2nd	Blue
9-10	Sebastian Mckenzie	Bare Bow	66	Red	3rd	Red
9-10	Knox Singer	Bare Bow	63	Red		Blue
9-10	Eden Heagy	Bare Bow	41	Red		Blue
11-12	Janae Roberts	Bare Bow	127	Blue	2nd	Blue
11-12	Kimber Heagy	Bare Bow	57	Red		Blue
15+	Kolton Running Crane	Bare Bow	132, 1X	Red	2nd	Purple
11-12	Sammie McCauley	Limited	131, 1X	Red	2nd	Blue
11-12	Emily Roberts	Bowhunter	124	Red		Blue
11-12	Alec Morrisett	Limited	93	Red	3rd	Blue
15+	Brad Hjartarson	Unlimited	255, 5X	Red	1st	Purple
9-10	Brody Stokes	Bowhunter	122	Red		Blue
11-12	Miles Geer	Bowhunter	247, 3X	Blue		Blue
11-12	Corin Brown	Bowhunter	178	Red		Blue
11-12	Lexi Stubbs	Bowhunter	157	Red		Blue
13-14	Peyton Volkman	Bowhunter	259, 2X	Blue	3rd	Blue
13-14	Morgan Wilder	Bowhunter	249	Blue		Blue

2023 Marias Fair Archery Tournament Results

13-14	Name	Bowhunter	Target Score	Ribbon Placing	4-H Medal Placing	Interview
13-14	Kaylin Cole	Bowhunter	223	Red		Blue
13-14	Will Suta	Bowhunter	218, 2X	Red		
13-14	Ethan Brown	Bowhunter	200, 1X	Red		Blue
13-14	Ricky Gobert	Bowhunter	174, 1X	Red		Blue
15+	Ken Winkowitsch	Bowhunter	283, 8X	Blue	1st	Purple
15+	Katelyn Suta	Bowhunter	282, 6X	Blue	2nd	Purple
15+	Jed Winkowitsch	Bowhunter	270, 3X	Blue	3rd	Purple
15+	Taos Wellman	Bowhunter	266, 1X	Blue		Purple
15+	Ashlyn Brown		239, 3X	Red		Purple

**Madalynn Largo - Top Primitive Shooter (Marias Fair)
Best of Class Top Shooter (Invitational)**

**Ken Winkowitsch - Top Bowhunter Shooter (Marias Fair)
Top Bowhunter Shooter (Invitational)**

**Katelyn Suta - Top Interview
Jed Winkowitsch - Top Interview
Kolton Running Crane - Top Interview**

