











Nutrition



Sanders County 4H











Thank you for coming
to donate blood.
Please read this important information.

We value your time.

Please check with a staff member if you:

- Do not have positive identification
- Weigh less than 110 pounds
- Are age 18 or younger, donating whole blood and
 - Shorter than 5' (for male donors)
 - Shorter than 5'6" (for female donors)
- Are a high school student at a high school drive donating whole blood and
 - Shorter than 5' (for male donors)
 - Shorter than 5'6" (for female donors)
- Are taking antibiotics
- Are a platelet apheresis donor and have taken aspirin in the past 72 hours
- Have cold symptoms
- Have traveled outside the United States or Canada in the last 12 months
- Had cancer in the last 12 months
- Donated blood in the last 56 days
- Received any vaccine, including for hepatitis B, in the last 8 weeks



American
Red Cross



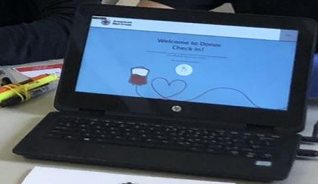
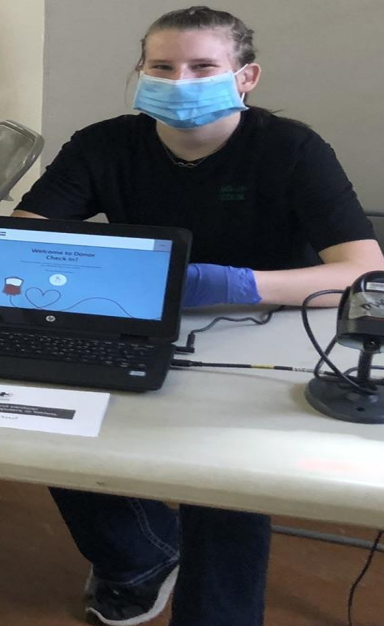
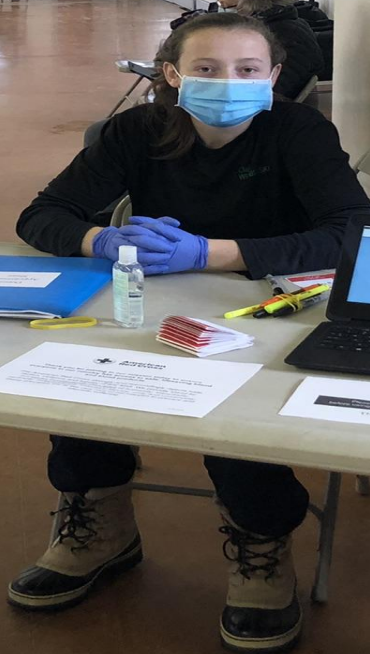
Before entering, please perform the
self-assessment located below this sign.



A mask is required for everyone entering the
blood drive regardless of vaccination status or
distance traveled with the most recent CDC COVID-19
guidance.
If you do not have a mask, one will be provided
for you.
All donors must wear a face mask at all times of our drive,
entering, donating, and exiting. Donors are responsible for
their own mask and should not share masks with others.
If you have a mask, please wear it at all times.

Please DO NOT Give Blood Today
If:

- You have COVID-19 symptoms or have tested positive for COVID-19
- You have been exposed to someone with COVID-19
- You have been exposed to someone with COVID-19
- You have been exposed to someone with COVID-19



CHARITY GOLF TOURNAMENT AND SILENT AUCTION

Kiver's Bend Golf Course

Rehbein
Ford
HOLE-IN-ONE SPONSOR























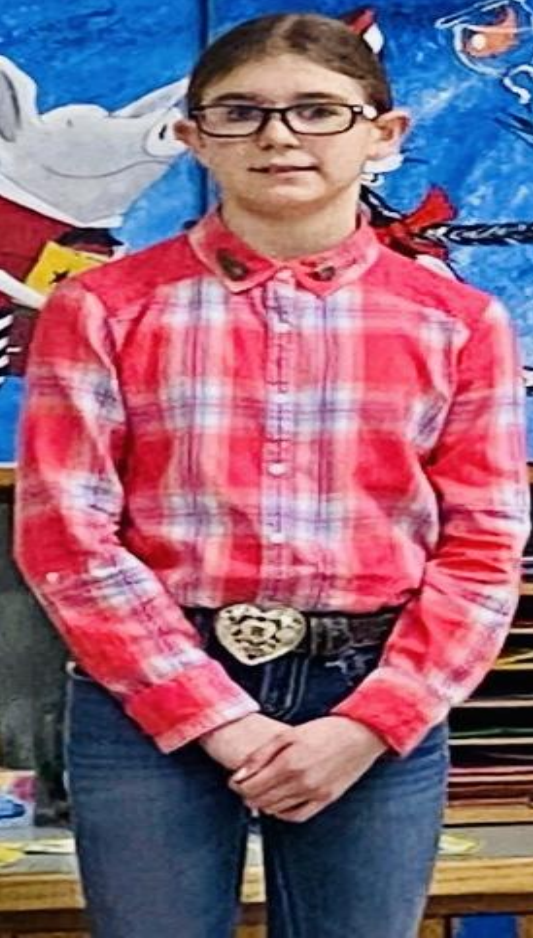












How to Identify Horse Colors and markings



By Christina Green

READ
KNOW.
LEARN
GO

IF I CAN
DO



Prion Diseases

Mad today. dead tomorrow



Drawing Animals *in the Wild*

- Observe - Remember - Draw -

- Start with the Outside work to the details

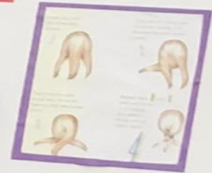
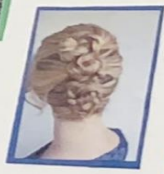
- Easiest to draw familiar animals

- Proportions are important

- Draw different postures



Hair Braiding: An Ancient Art Continued





Tax
 $\frac{a}{27.85} = 5$
27.85 total
05

Congratulations on an Exemplary Presentation
First Place
Sanders County & St. Ignace Preschool
2022
This certificate is awarded to
Jaden, Jaden
This student was recognized for their excellence in Mathematics & English Language Arts.
Jade, Jaden
2022

Congratulations on an Exemplary Presentation
Second Place
Sanders County & St. Ignace Preschool
2022
This certificate is awarded to
Jaden, Jaden
This student was recognized for their excellence in Mathematics & English Language Arts.
Jade, Jaden
2022

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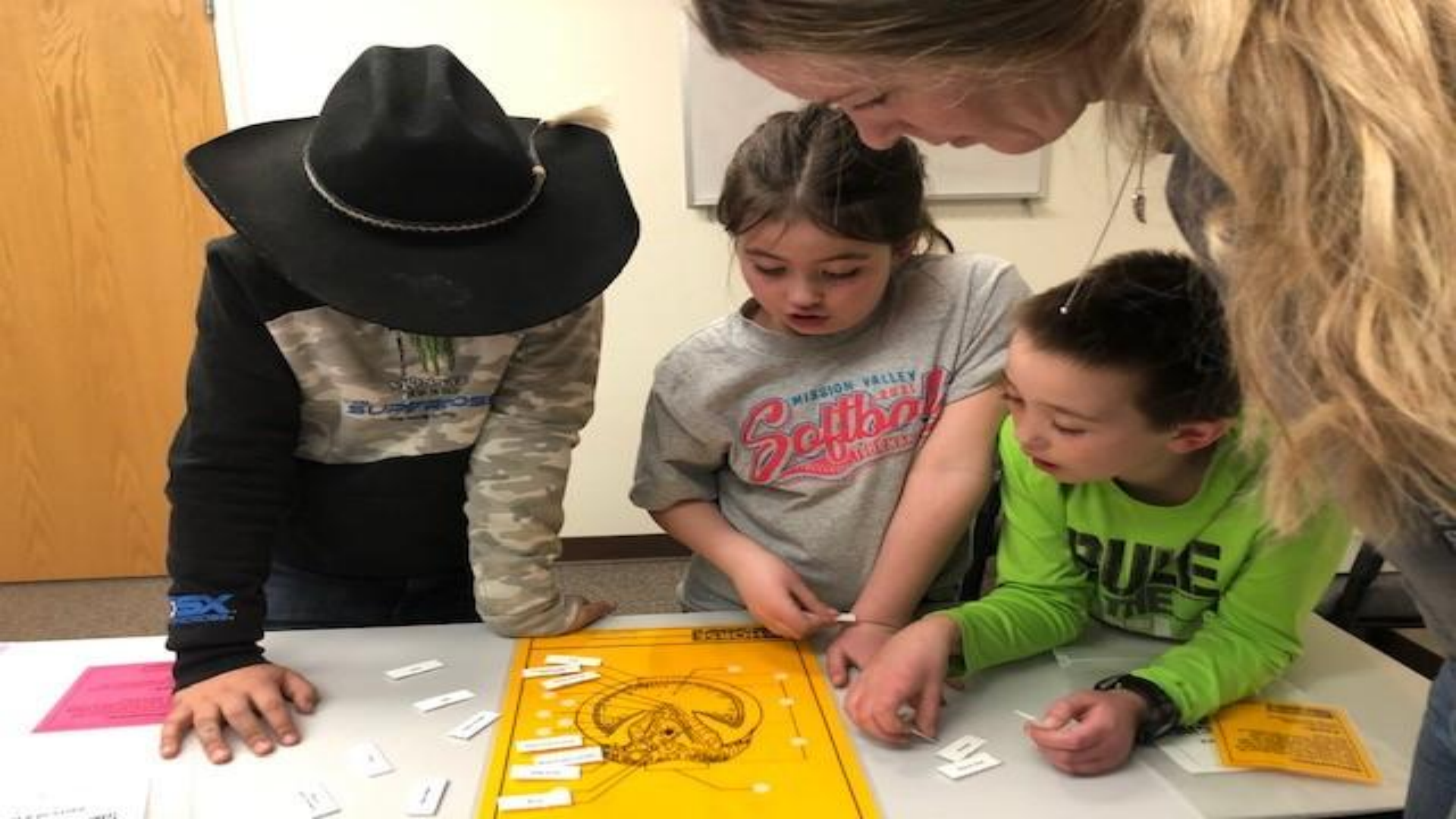
























IRON MTN. TR. NO. 242
FDR NO. 97 68

This Trail Is Open To:

		
BIKING	HORSEBACK RIDING	HIKING





















HOBSC





















Recycle

MONTANA
HEAD. HEART. HANDS. HEALTH.



Welcome
MONTANA 4-H CONGRESS
REGISTRATION

 MONTANA DEPARTMENT OF AGRICULTURE







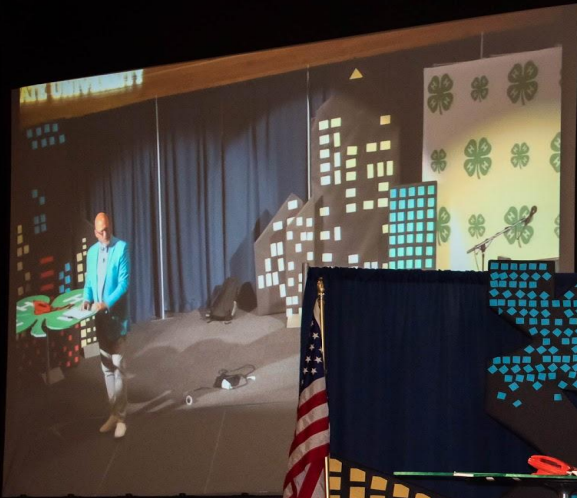








M
MONTANA
STATE UNIVERSITY



















South Appalachian Chapter
2023-2024
March McPhee
Class Representative
In recognition of outstanding leadership
and service to the community

South Appalachian Chapter
2023-2024
Cassandra Cox
President
In recognition of outstanding leadership
and service to the community

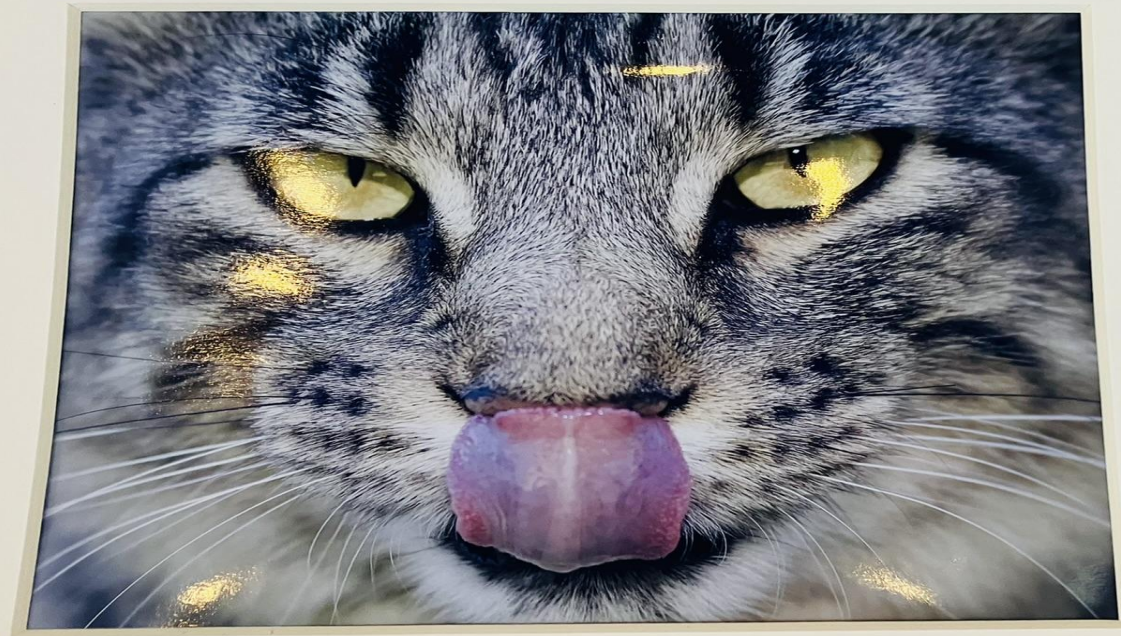
South Appalachian Chapter
2023-2024
Brianna Blain
Vice President
In recognition of outstanding leadership
and service to the community











SANDERS COUNTY 4-H

RESERVE CHAMPION

#547

Division / Class:
Static / Photography, Level 1 / 8X10 matted &/or
framed, Level 1
Entry Description:
still choosing



PRP BLU RED WHT MUL

















Discontinued
Static / Sew
Intermediate
Exhibitor
C
PRP
H H H H H
EXHIBITOR
Tulloch, Marina
Club: South Side Sparks (4-H)

Discontinued
Static / Sew
Intermediate
Exhibitor
C
PRP
H H H H H
EXHIBITOR
Wroblewski, Katherine
Club: South Side Sparks
Registration: 850













SANDERS COUNTY FAIR

2022

21







Advanced
Woodworking



EASTON

















BALDY MTN TR. NO. 340
BALDY MTN PK. 2.6
MCGINNIS DITCH RD. 5.5

AREA RESTRICTIONS

OTHER USES WELCOME

















