SANDERS COUNTY 4-H JUNIOR ACHIEVEMENT AWARD

Nomination/Application Form

This award is intended to recognize a Junior member (ages 8-13) for outstanding participation in the areas of Citizenship and Community Service. Members and/or leaders may use the space below to nominate a member or apply for the Junior Achievement award by describing the ways in which the member has demonstrated good citizenship and been involved in community service. One member will be selected from all nominees/applicants based on their merits and activities in these two areas. Nominations/applications should be sent to *MSU Extension Sanders County, 2504 Tradewinds Way, Suite 1B, Thompson Falls, MT 59873* or email to sanders@montana.edu or fax to 406-827-4315 by the first Wednesday of August.

MEMDED NAME

MEMBER MAMI	<u> </u>						
4-H CLUB				88	Special Recognition This certifies that		
ADDRESS					is awarded this certificate for		
CITY				on ti	his,		
ZIP	PHONE						
YEARS IN CLUB	WORK:	AGE					
Nominated by:	inated by:Club Leader				Signature		