

# SANDERS COUNTY 4-H DISPATCH

## 4-H NEWS

### BIRTHDAYS

#### June

1 Leahmarie Stover  
1 Jayden Cook  
12 Ava Taylor  
16 Brooklyn Crain  
17 Aiden Williams  
20 Millie Mosher  
20 June Olson  
21 Chad Burnaroos  
22 Stanley Burnaroos  
22 Makaylyn Reinhardt  
23 Garhett Viviano  
24 Caydence Etienne  
27 Daniel Berger

#### July

1 Thea Myers  
4 Retta Fitchett  
10 Melodie Cook  
11 Lilah Jo Coonan  
12 Hannah Olson  
17 Wylie Marier  
20 Madison Chojnacki  
28 Mason Holman  
30 Kendall Spurr

HAVE A  
HAPPY  
BIRTHDAY  
!!!



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### Reminder

#### Add/Drop Project Deadline is July 1st

If you think you will not be able to complete a project you have enrolled in, be sure you call the Extension Office to drop the project or go to your profile in ZSuite and delete that project from your enrollment. This will prevent an incomplete year in the project.

If you are working in a project area and are not enrolled in that project, it is very important you contact the Extension Office to add that project to your enrollment so you get credit for that project. Adding it to your enrollment will also allow you to enter exhibits at the fair in that project area.

**Contact the Extension Office or make changes in ZSuite (<https://4h.zsuite.org/>) by July 1st.**

### FAIR ENTRY REGISTRATION is just around the corner!

Through the FairEntry program 4-H families are able to submit their fair entries online. If submitting your 4-H entries online poses a problem be sure to contact your leader and/or the Extension Office to make a plan to enter. Our first priority is ensuring that all 4-H members are able to enter in the fair.

Starting **Wednesday, July 2nd** Sanders County 4-H members may start registering online, selecting the exhibits they plan to enter in the fair. Members will be able to register through **Wednesday, August 6th**. After **August 6th** the program will be closed to any additional registrations. Be sure you register during that time period (**July 2nd - August 6th**). Watch for email messages from the Sanders County Extension Office with more FairEntry details beginning of July.



**MONTANA**  
STATE UNIVERSITY

EXTENSION

Wendy Carr - County Agent  
MSU Extension, Sanders County  
2504 Tradewinds Way, Suite 1B  
Thompson Falls, MT 59873

[montana.edu/extension/sanders/  
wendy.carr@montana.edu](https://montana.edu/extension/sanders/wendy.carr@montana.edu)  
[montana.edu/extension/sanders/4h.html](https://montana.edu/extension/sanders/4h.html)

## 4-H Family Campout



Our annual 4-H family campout at Fishtrap Lake is scheduled for **Friday, July 18th - Sunday, July 20th.** Families are welcome to stay for however long they can or just come up for the day!

***We hope to see you there! Please RSVP using the following link:***

***<https://www.scotchmanpeaks.org/hike/family-campout/>***

## 2025 Fashion Revue



Pictured Left to Right: Katherine Wrobleski, Hannah Olson, Ailie Avilla, Anaelle Avilla

***Congratulations to the Fashion Revue participants on a job well done!***

### Sewing & Textiles

Anaelle Avilla - 1<sup>st</sup> Place

Ailie Avilla - Blue

Hannah Olson - Red

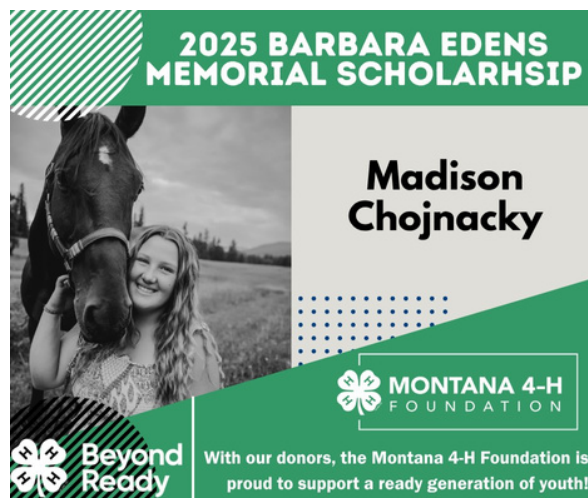
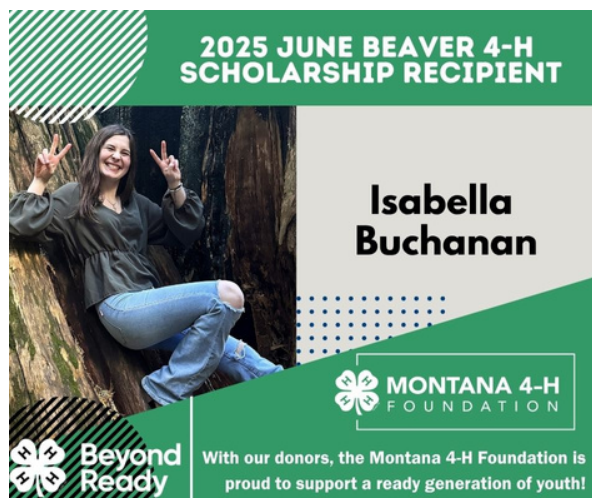
### Quilting

Ailie Avilla - 1<sup>st</sup> Place

### Knitting

Katherine Wrobleski - 1<sup>st</sup> Place

***Thank you Carla Kinzie and Trena Sanders for judging!!***



## MEAT RAFFLE FUNDRAISER

***Our Meat Raffle Fundraiser is off to a great start!***

The drawing will take place **Sunday, August 31st** during the Sanders County Fair so we still have time to sell more tickets. As a reminder the top ticket sellers will be awarded a gift certificate to a local business.



*Congratulations  
2025 Graduated Seniors!*

**SANDERS COUNTY 4-H  
SCHOLARSHIP RECIPIENTS**

**ISABELLA BUCHANAN**

**MADISON CHOJNACKY**

**BROOKE JACKSON**

**MACKENZIE TULLOCH**

## AWARDS AVAILABLE

### Leader of the Year Award:

Available to any Sanders County Leader who has not received it in previous years. Leaders or members may nominate a leader they feel has done an outstanding job as a leader.

Leader of the Year Forms are due in the Extension Office no later than  
Wednesday, **August 6th.**

\*A list of previous winners is available with the form and on our website

[montana.edu/extension/sanders/awards.html](http://montana.edu/extension/sanders/awards.html)

### LITTLE CHIEF AWARD:

Available for any outstanding senior member in community service & citizenship areas, one who demonstrates life skills by taking responsibility for themselves and their choices and has acquired a concern for their community. An application must be filled out and an **interview** will be conducted with each applicant. Interviews will be scheduled after applications are received. This award is sponsored by Western Outdoors & Norm's News of Kalispell. Little Chief application forms are due in the Extension Office no later than **Wednesday, August 6th.**

### JUNIOR ACHIEVEMENT AWARD:

Available for a Junior member ages 8-13 who is an outstanding overall member including community service & citizenship activities. Members may apply or may be nominated by someone else. Junior Achievement forms are due in the Extension Office no later than **Wednesday, August 6th.**

### HONORARY MEMBER AWARD:

The Honorary Member Award is intended to recognize community members and/or businesses that demonstrate support for Sanders County 4-H members and activities. Sanders County 4-H members, leaders & parents are invited to nominate a deserving community/business member for this award. One person/business will be selected to receive the award each year, and one person/business may only receive this award once.

**\*\*Completed nomination forms must be submitted to the Extension Office by Wednesday, August 6th.**

**All Application/Nomination forms can be found on our website at:**

[montana.edu/extension/sanders/awards.html](http://montana.edu/extension/sanders/awards.html)

## OUTSTANDING COUNTY MEMBER AWARDS

**Anyone can nominate a member:**

**Members, leaders or parents can nominate a member or a member may apply for themselves**

- An outstanding member must have achievements that measure above and beyond other members.  
*Members must do more than completing the basic requirements to be considered for this type of an award.*
- Areas of Nominations: Any project area (e.g.: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.), Achievement, Attitude/Willingness to help and be involved, Citizenship, Leadership, Safety, or design your own award area.
- Outstanding Member Nomination Forms are due to the Club Organizational Leader of the member being nominated by **Friday, September 12th.**
- Nomination forms will be emailed to 4-H families or may be picked up from the Extension Office.

## Guidelines for 4-H Fair Exhibits

Please review the guidelines below - they apply to everyone.

**If you have any questions, contact the Extension Office.**

- FairEntry registration online will be **July 2nd - August 6th**. That deadline will be enforced. **No entry will be accepted after August 6th**. Any exhibits brought to the fair that were not entered by the deadline will not be eligible for competition or premium and will not be displayed. If a member is unsure whether he/she will finish an exhibit, the exhibit should be entered during registration when registering other exhibits. Members will not be penalized for not bringing a registered exhibit to the fair.
- All "any other" entries in the fair will be accompanied by a description of the exhibit during registration. "Any other" entries without a description by the entry registration deadline will not be entered in the fair. "Any other" entry items may not duplicate another entry item the member enters in the fair.
- Judges will have the authority to determine if an "any other" entry item duplicates another class entry listed, or duplicates another "any other" entry. In this case, the judge will ask the member which entry he/she would like judged. The remaining entry will not be eligible for competition or premium and will not be displayed.
- All classes are limited to one exhibit except for the "any other" classes. Members are allowed five exhibits in each "any other" class and Cloverbuds are allowed ten exhibits in the Cloverbud "any other" class.
- All exhibits (except cloverbuds) will be judged on the Danish system through interview judging. A purple ribbon may be given for an outstanding exhibit. All members who enter exhibits will participate in interviews for each item exhibited. Attire worn by the member should reflect the member's sincere respect for themselves, for the judge, and for the fine work the member has done on their exhibits.
- Members entering exhibits in the Home-Ec building will receive a color sticker to indicate how well they did with their interview(s) for each project area. (Stickers will not apply to each exhibit, but for each project area overall.)
- All exhibits must be the member's own workmanship during the 4-H year.
- Exhibitors will not receive premium money if the exhibits are removed prior to closing time on Sunday. 4-H exhibits may be removed at 6:00 p.m. Sunday unless prior arrangements are made with the barn superintendent.

### Sewing/Quilting and Foods & Nutrition Project Members

This is a reminder that Sanders County 4-H offers a sewing machine and microwave to an outstanding junior or senior member who apply during the Sanders County Fair.

#### **Qualifications Include:**

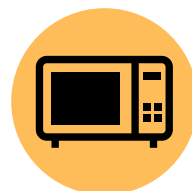
##### **Sewing Machine**

Enrolled in a Sewing/Quilting project  
Enter a minimum of 4 exhibits in a Sewing project  
Enter a minimum of 2 exhibits in a Quilting project  
Complete an interview for exhibits submitted  
Provide an updated record book, including the current year, for judges at the fair to review for growth in the project at fair



##### **Microwave**

Enrolled in a Food/Nutrition project  
Enter a minimum of 6 exhibits in a Food/Nutrition project  
Complete an interview for exhibits submitted  
Provide an updated record book, including the current year, for judges to review for growth in the project at fair



If you are interested in either of these awards you can begin preparing yourself to qualify. **Member will let the Extension Staff know that you would like to be considered for this award when you check in your Home-Ec exhibits at the fair. Contact the Extension Office with any questions!**



## FAIR DINING HALL WORK SCHEDULE

Enclosed is the most up-to-date schedule of the 4-H dining hall work shifts at the fair.

The Dining Hall shifts are almost all full. We could use a couple more people on the Sunday 6:00 am - 9:00 am shift. For families who are not added to the schedule we ask that you contact the Extension Office at 406-827-6934 or [sanders@montana.edu](mailto:sanders@montana.edu). We will be needing cashiers for the Dining Hall and aprons/towels need to be washed as well as judges helpers. We will also need additional help during the Potluck BBQ scheduled for Wednesday, August 27th.

Parents, it is very important you take an active role with your child in these events. If all 4-H families participate, the jobs are made easier for everyone.

## THIS YEARS FAIR THEME IS.....

*"American Pride Countywide"*

Congratulations to **Daniel Warnes** for winning this years fair theme!

## ELECTRIC CLIPPERS

Electric clippers were purchased by the Sanders County 4-H Livestock Committee and are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days.

The remaining \$10.00 will be applied to any up-keep/repairs the clippers may need in the future.



Contact the Extension Office if you are interested in using them.

406-827-6934

[sanders@montana.edu](mailto:sanders@montana.edu)

## 4-H Silent Auction at the Fair

A silent auction will take place during the fair in the Home Ec building comprised of exhibits from 4-H members. The sale will be open Friday morning through Sunday afternoon at 2:00 pm. This auction provides 4-H members enrolled in non-livestock projects an opportunity to display their talents and to earn a return on the items that they have made. In addition, the public has the opportunity to purchase a high quality item made locally by a Sanders County 4-H member.

### How to Enter in the Silent Auction:

When registering exhibits for the fair online, in each division there will be an opportunity for you to indicate if you intend to enter an exhibit in the silent auction, with the exception of cloverbud and animal divisions. 4-H members wishing to participate in the silent auction may enter *one exhibit* in the auction. This exhibit will be judged along with all other exhibits before being displayed in the silent auction. If your item is perishable, please have one for the judging and display, and a separate one to give your buyer.

## 4-H VET INSPECTION ANIMAL HEALTH FORM

For the health & safety of all animals at the fair, please fill out the 4-H Vet Inspection Animal Health Form and turn it in to the appropriate barn superintendent when you check-in your animals at the fair. Fill out one for each animal you bring to the fair. Forms are available from the Extension Office or can be found on our website at:

[montana.edu/extension/sanders/sanderscountyfairpage.html](http://montana.edu/extension/sanders/sanderscountyfairpage.html)

## ENTER YOUR PROJECT WORKBOOK MANUAL AS A FAIR EXHIBIT!

### Reminder for the fair!

As an option, enter the work you have done and get credit for it! You may enter your project manuals that are workbooks as an exhibit. Meet the guidelines indicated in the manual and this will be your chance to share with the judge what you have experienced in your project. This is an option for all members entered in a project that includes a project workbook. When entering your fair exhibits online in FairEntry look for the listing of your project workbook and choose it just like your other fair exhibits. Members who are enrolled in projects that do not offer workbooks will not have this same opportunity but you may create your own project workbook that you may exhibit.

## 4 - H Dance



The Sanders County 4-H Ambassador's will be hosting a dance for the community, 4-H members & their families during the fair!

**When:** Saturday, August 2nd

**Where:** Fairgrounds Pavilion

**Time:** 8:00 pm - 11:00 pm

**Our website has a lot of great resources!**

**Check it out at:**

[montana.edu/extension/sanders/](http://montana.edu/extension/sanders/)

## SCALES FOR SMALL MARKET LIVESTOCK PROJECT MEMBERS

The Livestock Committee has purchased a small animal scale for sheep, goats & pigs. If you wish to weigh your 4-H animal sometime this summer, please contact your project leader and arrangements will be made for you to do so! There is no fee to do this.

## Fair Barn Patrol

4-H families entering animal projects in the fair are expected to take a turn at the barns to insure the **safety of the animals**. The two hour shifts begin at

10:00 pm each evening of the fair and the last shift ends at 6:00 am, Wednesday through Monday. A minimum of two adults (*usually from two separate families*) are needed on most shifts, one of which must have large animal experience. Any family who signs up for a two hour shift may camp at the fair in the 4-H camping area, if they wish, without paying a camping fee.

Call the Sanders County Extension Office

**July 1st to August 8th**

to sign up to work a shift.

827-6934

***Families who plan to camp on the fairgrounds and do not fulfill patrol/animal safety responsibilities are expected to pay normal camp fees through the Fair Office.***

Families who do fulfill patrol/animal safety responsibilities but wish to camp in the 4-H camping area must wait to see if there is room in the 4-H camping areas after all other families who sign up to do barn patrol are in their camping spots. This must be coordinated with the Camping Coordinator, John Thurston. Barn superintendents are exempt from Barn Patrol because of their many responsibilities during fair. The August Dispatch Newsletter will contain several details regarding time, dates, schedule, picking up passes, etc.

## ONLINE RECORD KEEPING



Don't forget record keeping can now be done online through ZSuite if you choose!

For more information go to:

[montana.edu/extension/4h/projects/support/record\\_books/zsuite.html](http://montana.edu/extension/4h/projects/support/record_books/zsuite.html)



## WHAT TO BRING TO THE FAIR

The following list was compiled to help you as you prepare for the fair. Please contact the Extension Office or your leaders if you have any questions about any of the item.

### *\*Indicates required items*

#### Clothes

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms, and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

#### Projects

- \*Fair Entry tags for each exhibit
- Something to transport your projects from the car/camper to barns. For example - wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair

#### Animal Project Members

- \*White, long sleeved, collared, button up shirt and dark blue or black pants are REQUIRED for shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

#### Animals

- \*Health Cards
- Feed for 5 days and feed containers. **Swine Members:** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammer, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to wet for cooling down animals, sun screen for animals
- Traps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/harnesses/canes
- Shampoos/grooming aids for washing animals
- Buckets

#### Campers

- Games to play with while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug Spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

## Dates to Remember

2025

### June

- 17-20 Multi-County 4-H Camp
- 15 Montana State 4-H Congress registration deadline
- 23 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

### July

- 1 Project Add/Drop deadline
- 1 Barn Patrol sign-ups start
- 2 Online FairEntry Registration Begins
- 6-8 Pre-Congress – Bozeman
- 8-11 Montana State 4-H Congress – Bozeman
- 28 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

### August

- 5 Council meeting, 6:00 p.m. – Linda Cook's Home, Plains
- 6 FairEntry Registration Deadline
- 6 Deadline to sign up for Barn Patrol
- 6 Leader of the Year and Honorary Member Nominations Due
- 6 Junior Achievement and Little Chief Award Applications Due
- 18 Livestock Committee Meeting, 6:30pm – 4-H Pavilion, Plains
- 23 Fair Readiness Day
- 27-31 Sanders County Fair

### September

- 8 Carcass Evaluation, Superior Meats
- 12 Member record books due to Club Organizational Leader
- 12 Outstanding Member county award nominations due to Club Organizational Leader
- 22 Record book results due to Extension Office from Organizational Leader
- 22 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 22 Livestock Committee Meeting, 6:30pm – 4-H Pavilion, Plains

### October

- 7 Record books to be considered for awards due in Extension Office
- 7 Legard Citizenship Award Nominations due in Extension Office
- 7 Council meeting, 6:00 p.m., Minnie's Cafe, Thompson Falls
- 17-19 Fall Ambassador Training, Great Falls
- 27 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion

### November

- 2 Achievement Day, 4-H Pavilion
- 15 Deadline for 2025-2026 enrollments of re-enrolling members
- 17 Deadline for organizational leaders to submit any enrollment fees to Extension Office
- 17 Club Treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report & 1% fee
- 24 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion

### December

- 2 Council meeting, 6:00 p.m. – Linda Cook's Home, Plains



## 4-H/FFA FAIR SCHEDULE 2025

### WEDNESDAY, August 27

1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight.

6:00 p.m. 4-H Horse Interviews

7:00 p.m. Deadline for all animal deliveries (large & small)

7:00 p.m. Potluck Barbeque

### THURSDAY, August 28

9:00 a.m. 4-H Working Ranch Horse Show & 4-H Horse Show

10:00 a.m. Beef Interviews & Dairy Interviews

1:00 p.m. Swine Interviews

4:00 p.m. Cat Show & Interviews

**1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building**

4:30 p.m. Goat/Sheep Interviews

### FRIDAY, August 29

*Market animal pictures will be taken after each respective show.*

9:00 a.m. Swine Show

10:00 a.m. 4-H Silent auction begins in Home-Ec Building

10:00 a.m. Rabbit Show & Interviews

1:00 p.m. Goat/Sheep Show

4:00 p.m. Poultry Show & Interviews



### SATURDAY, August 30

*Market animal pictures will be taken after each respective show*

10:00 a.m. Beef Show (Market Beef, Beef Breeding, Dairy Cattle)

3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Goat, Dog & Cat)

4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Dairy, Swine, Sheep & Meat Goat)

5:00 p.m. Livestock Superintendents' Meeting

8:00–11:00 p.m. 4-H Dance, Pavilion

### SUNDAY, August 31

9:00 a.m. Awards Presentation - Show Arena

10:00 a.m. Market Stock Sale

2:00 p.m. 4-H Horse Play Day

2:00 p.m. 4-H Silent Auction ends

6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

### MONDAY, September 1

8:00 a.m. Delivery of market stock

10:00 a.m. Deadline for pens & barns to be cleaned

### Animal Interviews

**All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation of another animal show, etc.).**

**Wednesday – Early Prep.****1:00 pm – 4:00 pm****Adults:**

1. Ericka Deal
2. Jen Avilla
- 3.

**Members:**

1. Addyson Deal
2. Easton Deal
3. Anaelle Avilla
4. Ailie Avilla

**2025 DINING HALL SCHEDULE**

»The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, August 28th if other shifts do not fit in your schedule.

»Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. The person who has been doing this the past several years for all the shifts has moved out of our area, so this is a real need for this year. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks.

**Thursday**

6:00 am- 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
<b>Adults: Shft.1</b> 1. Matt Havens 2. Carmen Jackson 3. 4. 5.	<b>Adults: Shft.2</b> 1. Sarah Fairbank 2. Michelle Bangen 3. Jen Sapp 4. 5.	<b>Adults: Shft.3</b> 1. Todd Goode 2. Bethany Myers 3. Todd Goode 4. 5.	<b>Adults: Shft.4</b> 1. Jeremy Stover 2. Courtney Frank 3. Doug Horner 4. Rhonda Horner 5.
<b>Members:</b> <b>No Cloverbuds</b> 1. Zoey Havens 2. Addy Havens 3. Zoe Kifer 4. Arya Kifer 5. Solveig Nygaard  <b>FULL</b>	<b>Members:</b> 1. Annalise Fairbank 2. Sylvia Fairbank 3. Audrey Fairbank 4. Edward Fairbank 5. Oakly Bangen 6. Aneliese Sapp  <b>FULL</b>	<b>Members:</b> 1. Crosby Goode 2. Elsie Myers 3. Titus Myers 4. Thea Myers 5. CB – Annora Myers  <b>FULL</b>	<b>Members:</b> <b>No Cloverbuds</b> 1. Leahmarie Stover 2. Sheldon Frank 3. Andrew Frank 4. Jeremiah Frank 5. Brianna Horner  <b>FULL</b>

**Clean Towels:** \_\_\_\_\_

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

**Friday**

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
<b>Adults: Shft.5</b> 1. Shannon Chojnacky 2. Mindi Wilson 3. Pat Wilson 4. Michelle Gerhard 5.	<b>Adults: Shft.6</b> 1. Wendy Carr 2. Natalie Erwin 3. Mike Erwin 4. Jen Christensen 5. Shannon Hofstetter	<b>Adults: Shft.7</b> 1. Sara Dana 2. Jodie Croneberger 3. Jamie Russell 4. 5.	<b>Adults: Shft.8</b> 1. Doug Horner 2. Rhonda Horner 3. Jessie Stephens 4. Jakob Berger 5.
<b>Members:</b> <b>No Cloverbuds</b> 1. Madison Chojnacky 2. Josh Ekberg 3. Savana Wilson 4. Delainy Gerhard 5. Jaci Gerhard  <b>FULL</b>	<b>Members:</b> 1. Marina Tulloch 2. Mackenzie Tulloch 3. Lainey Erwin 4. Kara Christensen 5. Samantha Hofstetter CB – Connor Erwin  <b>FULL</b>	<b>Members:</b> 1. Kassidy Dana 2. Grady Dana 3. Luke Dana 4. Ivan Dana 5. Dechlan Neeson 6. Alexis Russell  <b>FULL</b>	<b>Members:</b> <b>No Cloverbuds</b> 1. Brianna Horner 2. Matea Keefe 3. LilaMae Stephens 4. Bobbie McKenzie 5. Daniel Berger CB – Ida Berger  <b>FULL</b>

**Clean Towels: Brandi Whetzel & Brooklyn Crain**

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

## Saturday

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm	6:00 pm - 8:30 pm
<b>Adults: Shft.9</b> 1. Austin Turner 2. Sarah Turner 3. 4. 5.	<b>Adults: Shft.10</b> 1. Celena Clarke 2. 3. 4. 5.	<b>Adults: Shft.11</b> 1. Lacey Reinhardt 2. Birrell White 3. JoAnn Schork 4. Jane Taylor 5. Karin Shanks	<b>Adults: Shft.12</b> 1. Amy McClimans 2. Brienne Champneys 3. Aimee Rueda 4. 5.	<b>Adults: Shft.13</b> 1. Heather Wroblewski 2. Jamie Russell 3. James Finlay 4. 5.
<b>Members:</b> <b>No Cloverbuds</b> 1. Josh White 2. Jordan White 3. Annie Turner 4. Ben Turner 5. Kara Christensen <b>FULL</b>	<b>Members:</b> 1. Brielle Clarke 2. Joshua Clarke 3. Eliana Clarke 4. Samuel Clarke 5. Marina Tulloch <b>FULL</b>	<b>Members:</b> 1. Makaylyn Reinhardt 2. Jasmine White 3. Isaiah Schork 4. Ava Taylor 5. Wylie Marier <b>FULL</b>	<b>Members:</b> 1. Pepper McClimans 2. Moriah Champneys 3. Micheala Champneys 4. Nicholas Rueda CB: Gabriel Rueda CB: Quincy McClimans CB: Maichelle Champneys <b>FULL</b>	<b>Members:</b> <b>No Cloverbuds</b> 1. Andrew Wroblewski 2. Katherine Wroblewski 3. Alexis Russell 4. Declan Finlay 5. Solon Finlay 6. Warren Finlay <b>FULL</b>

### Clean Towels: \_\_\_\_\_

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

## Sunday

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm
<b>Adults: Shft.14</b> 1. Allie Viviano 2. Rachel Doble 3. 4. 5.	<b>Adults: Shft.15</b> 1. Jodie Croneberger 2. Corree Roofener 3. Brenda Thornhill 4. 5.	<b>Adults: Shft.16</b> 1. Eunice LeBrun 2. Matt Etienne 3. Taylor Etienne 4. Brandi Whetzel 5. Stephanie Steenerson	<b>Adults: Shft.17</b> 1. Carissa McNamara 2. Susanna Feiro 3. 4. 5.
<b>Members:</b> <b>No Cloverbuds</b> 1. Giada Viviano 2. Sage Doble 3. Sawyer Doble 4. Dillyn Doble 5.	<b>Members:</b> 1. Dechlan Neeson 2. Hailey Roofener 3. Emalyn Roofener 4. Dominik Roofener 5. Sophia Thornhill <b>FULL</b>	<b>Members:</b> 1. Dakota Suess 2. Georgia Suess 3. Jaisynn Etienne 4. Caydence Etienne 5. Brooklyn Crain 6. Katherine Wessely <b>FULL</b>	<b>Members:</b> <b>No Cloverbuds</b> 1. John McNamara 2. Alida Feiro 3. Solveig Feiro 4. Soren Feiro 5. Colt Browning 6. Trace Browning <b>FULL</b>

### Clean Towels: \_\_\_\_\_

## **Sanders County 4-H Council Meeting**

**June 3, 2025 6:00 p.m.**

***Minnie's Café - Thompson Falls***

Minutes of the April meeting were accepted as presented.

Treasurer's Report was reviewed considering upcoming camp and Congress costs.

Correspondence was received from Isabella Buchanan, thanks for her 4-H scholarship.

Agenda was amended to include meat raffle sign.

### ***Reports***

- Ambassadors held a dance in May at the Fairgrounds in the Pavilion, well attended.
- Livestock Committee report is included in the Dispatch.
- Awards for 2025 will include some different choices ( t-shirt, cap, backpack). Rustic by Bethany offers laser engraving; Bethany is working on the Farrier plaque for the swine barn.
- Scholarships were awarded to Isabelle Buchanan, Brooke Jackson, Mackenzie Tulloch, and Madison Chojnacky. Congratulations!

### ***Old Business***

- Fair Projects - Jason Hanna sign will be ready for Fair and hung on the crow's nest, donated by Burk LLC and made by John Wilson. The sign is made of powder coated metal and will include "One Smile Away from Victory."
- Sealant is purchased for the wood on the 4-H Home Ec Building walls.

### ***New Business***

- Multi County Camp includes 15-16 campers registered (one on waiting list), four with scholarships, 11 with Jake Legard nominations. Camp fee is \$150. Council pays \$45 if they participated in communications (all did.) The 2025 Jake Legard allocation is \$760. Terry made a motion for Council to pay the county camp registration total of \$1,095, seconded by Jen, motion carried.
- Congress Budget for 2025 is \$5000. Jen made a motion to request \$5000 from the Managed Agency Account to cover Congress costs; Terry seconded, motion carried. Twenty-one attendees are officially approved, including eight with scholarships, members pay a portion of registration fee (\$105 of the \$255 registration fee), and chaperone and gas fees are paid by council.. Six members will attend pre-Congress, self paid per council agreement.
- Achievement Day hosts for 2025 are Hot Springs Wranglers (scheduled for November 2.) Menu is a Dessert Potluck.
- Council agreed to purchase a 2' x 3' vinyl banner for the 4-H Meat Raffle Ticket Sales to be used at county events.
- Fashion Revue is June 10th at Plains Bible Church.

Meeting adjourned at 7:45pm.

Respectfully Submitted,

Karen Dwyer, Secretary

Those present were President Joanne Burk, Jen Avilla, Juli Thurston & Terry Stephens

**Sanders County 4-H Livestock  
Committee Minutes for May 12, 2025**

Alan Hafner – Chair; Tara Browning – Vice Chair; Carmen Jackson – Treasurer; Richard Jackson – Beef Superintendent; Raelyn Cox – Goat Superintendent; Presley Cox – Goat Assistant Superintendent; Terry Stephens – HSW Club Leader/Beef Project Leader; Colton Stephens – Beef Project Leader; Wendy Carr – Agent/Horse Co-Superintendent; Juli Thurston – Sheep Superintendent; Celina & Brielle Clark – Goat Project Members/Breeders; Kristy Sheehan – Fair Grounds Manager

Meeting called to order at 6:35 pm

Minutes from March Meeting: Approved

Treasurer's Report: Balance \$10,817.81

**Old Business:**

*Fair Improvements:*

- Ryan and Bethany have the Jason Hanna sign completed. Working with Kristy on location.
- Raelyn & Juli will look at the gates/lattice that need repaired in the sheep barn.
- Doug/Whitney hope to do some updates in the Rabbit/Poultry Barn. (Plywood walls, roof, new poultry pen supplies)
- New tin on swine barn. The County is in contract with Dallas Bender to do the work very soon. We did receive a \$4000 grant from AgWest for the swine roof as well if additional expenses over bid. Juli has contacted them see if they will allow the funds to be used for something different.
- Purchasing aluminum bleachers is put on hold. Alan is checking into using trex to cover the planks for now.
- Outlet by announcer/clerk area in livestock arena.
- Upgrade electrical in camping area. Received bid from HAAS Electric for \$35,000. Juli will submit a grant to AgWest to see if funding through them would be awarded.
- Fill in stalls needed in steer barn. Alan will coordinate project.
- Upgrade swine barn plumbing. Johnny's bid of \$675 was approved. He and Tara will set a time to complete this summer.
- More sand/level livestock show arena. Alan coordinated and it is completed.
- Paint swine/sheep & horse barns. Tara, Wendy, Juli & Raelyn will make a plan to complete.
- Put in lower tie rail in beef tie out area. Alan will check with HSFFA.
- Date to clean storage room in beef barn is set for fair readiness day.

*Awards* – Awards picked for this year. They will be put on display in the home ec building so members will know what their choices look like. Sponsor Letters have been sent and donations are coming in.

**New Business:**

*Chair & Sheep Leader Resignation Letter submitted* – Accepted. Alan Hafner moved from Vice Chair to Chair and Tara Browning was elected in to Vice- Chair position.

*Request for toilet plumbing upgrades in bathroom from fair board* – Johnny will ask for a bid from Scott Rice.

*Request for stall cleaning help with horse event Plains Day weekend from fair board* – Wendy will send out an email to request volunteers. 4-H will be given a stipend for helping.

**Species Reports**

Beef: July 25th hoof trimming, WMSA & Kalispell Jackpots coming up, July 7-9 mini clinic at Christensen's home in Hot Springs

Horse: Riding starts first week of June, horse camp June 9-10, have 2 separate judges for horse show and ranch horse show.

Poultry: Raelyn is having project meetings in Plains and Trout Creek.

Rabbit: Raelyn is having project meetings in Plains and Trout Creek.

Sheep/Goat: Shearing and project meeting in the process of being scheduled.

Swine: June 1st tag day, Tara sent newsletter to families. Feed clinic will be held at Colleen's Country Store June 4th.

**Announcements:**

Give our meat raffle flyers and market sale flyers (sale brochures next meeting)

Next Meeting: June 23rd, 2025 at 6:30pm, 4-H Pavilion.