

To be a horse member in Valley County this form needs to be completed for each horse used as a 4-H project horse.

Return to Extension Office no later than June 1st.

Member Name		Member birth date	
Phone	e-mail address:		
Address	City	State	Zip Code
Club Name	Project Leader's Signat	ture:	
My Horse's Name (include horse's full name plus nickname)			
Horse's Birthdate			
Mare or Gelding			
Color & Markings - be specific Example: Sorrel with four white socks and a b	laze)		
Person My Horse is Owned by or Leased From	n		

It is agreed this member will be responsible for at least 80% of the care of the horse listed above whether owned or leased.

Club Member _____

Signature Parent _____

Photo

of

Horse and Rider

~~ One card per horse~~

List Project Level for this Horse below:

- Western Horsemanship
- English Horsemanship
- Colt to Maturity
- Green Horse
- Working Ranch Horse