Montana 4-H Leader Record Sheet

Leader's Full Name _____ 4-H Year 20___ to 20____

Club Name _____

Club and County Meeting Participation (check or make notes)

	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.
Club												
County												

Committees/Offices/Awards and Honors (these could be in the club, county, region or state)

Committee Name/Office/Award of Honor	Description

Journal of all Activities, Events, and Experiences

(Record each as they occur. Include special meetings, workshops, contests, tours, camps, trips, judging events, 4-H promotional activities, etc.)

Date	Type of Activity or Event	Location	Description

Project Leader Journal Project area: _____

Date	What I did